# Paramount Unified School District 



15110 California Avenue, Paramount, California 90723-4378
(562) 602-6000 Fax (562) 602-8111

BOARD OF EDUCATION
VIVIAN HANSEN President
SONYA CUELLAR
Vice President
ALICIA ANDERSON Member
LINDA GARCIA Member
TONY PEÑA Member

RUTH PÉREZ District Superintendent

## STUDY SESSION <br> MEETING OF BOARD OF EDUCATION <br> MINUTES <br> March 12, 2018

The meeting was called to order at 5:05 p.m. by President Vivian Hansen in the Boardroom at the District Office, 15110 California Avenue, Paramount, California.

Pledge of Allegiance
Roll Call

Administrators Present

Approve Study Session
Agenda March 12, 2018 1.98

HEARING SECTION

Chris Stamm, Director-Nutrition Services, led the pledge of allegiance.
Trustee Vivian Hansen Trustee Linda Garcia
Trustee Sonya Cuellar
Trustee Alicia Anderson
Ruth Pérez, Superintendent
Ruben Frutos, Assistant Superintendent-Business Services
Myrna Morales, Assistant Superintendent-Human Resources
Ryan Smith, Assistant Superintendent-Secondary Educational Services
Deborah Stark, Assistant Superintendent-Educational Services David Daley, Director-Special Education
Greg Francois, Director-Secondary Ed. \& Instructional Technology
Renee Jeffrey, Director-K-5 School Support \& Innovative Programs
Scott Law, Director-Facilities and Project Management
Margarita Rodriguez, Director-Research, Assessment \& Student Info.
Manuel San Miguel, Director-Student Services
Beatriz Spelker-Levi, Director-Personnel
Chris Stamm, Director-Nutrition Services
Patricia Tu, Director-Fiscal Services
Keith Nuthall, Principal-Odyssey STEM Academy
Becky Perez, Assistant Principal-Odyssey STEM Academy
Trustee Cuellar moved, Trustee Garcia seconded and the motion carried 4-0 to approve the agenda of the Study Session Meeting of March 12, 2018.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

There were no speakers during the Hearing Section.

Keith Nuthall, Principal-Odyssey STEM Academy and Becky Perez, Dean of Students provided the Board with information on Odyssey STEM Academy.

## The Goal of Odyssey STEM Academy is

Share a Vision:

- An equitable education for all
- An inclusive, culturally-connected community
- Knowing learners well, both as scholars and as individuals
- Learners using their minds, hands, and hearts well
- Learning taking place beyond the school walls


## Odyssey STEM Academy's Mission:

Odyssey STEM Academy empowers learners by awakening their curiosity and passion to transform themselves and the world.

Mr. Nuthall invited the Board and Superintendent Pérez and Executive Cabinet members to join him and Mrs. Perez to participate in a handson activity to experience design thinking first hand. Design Thinking is human-oriented approach to design developed by Stanford's School of Design where designers focus on the needs of the user in order to develop a solution that best meets their unique needs. The Design Process has five elements: empathy, ideate, define, prototype, and test. Participants experienced the process through the design of a wallet for each other.

Mr. Nuthall further shared the following:
An Equitable Education for All:

- Single Pathway
- Shared students
- Variable time
- Flexible space

| Time | Learning |
| :--- | :--- |
| 60 Minutes | Advisory |
| 90 Minutes | STEM Studio |
| 90 Minutes | Humanities Studio |
| 90 Minutes | Applied Math Studio |
| 30 Minutes | Advisory |

Knowing Learners Well

- Advisory
- Standing meeting
- Student Assistance Team
- Family engagement

An Equitable Education for All

- Authentic
- Learner-centric
- Leaving to learn
- Family engagement

Equity
Our community of learners celebrates the uniqueness of each individual and provides equitable access to programs and opportunities while promoting academic and social-emotional well-being for all.

## ADJOURNMENT

Trustee Cuellar moved, Trustee Garcia seconded, and the motion carried 4-0 to adjourn the Study Session meeting of the Board of Education held on March 12, 2018 at 5:59 p.m.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

Ruth Pérez, Secretary
To the Board of Education

## President

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# Paramount Unified School District 



15110 California Avenue, Paramount, California 90723-4378
(562) 602-6000 Fax (562) 602-8111

BOARD OF EDUCATION
VIVIAN HANSEN

## REGULAR MEETING

 OF BOARD OF EDUCATION
## MINUTES

March 12, 2018
The meeting was called to order at 6:05 p.m. by President Vivian Hansen in the Boardroom at the District Office, 15110 California Avenue, Paramount, California.

Pledge of Allegiance
Roll Call

| Administrators Present | Ruth Pérez, Superintendent <br> Ruben Frutos, Assistant Superintendent-Business Services <br> Myrna Morales, Assistant Superintendent-Human Resources <br> Ryan Smith, Assistant Superintendent-Secondary Educational Services <br> Deborah Stark, Assistant Superintendent-Educational Services <br> David Daley, Director-Special Education <br> Jesse Flores, Interim Director-Safety \& Security <br> Greg Francois, Director-Secondary Education <br> Renée Jeffrey, Director-K-5 School Support \& Innovative Programs <br> Scott Law, Director-Facilities and Projects <br> Margarita Rodriguez, Director-Research, Assessment \& Student Info. <br> Manuel San Miguel, Director-Student Services <br> Beatriz Spelker-Levi, Director-Personnel <br> Chris Stamm, Director-Nutrition Services <br> Patricia Tu, Director-Fiscal Services <br> Lynn Butler, Principal-Alondra Middle School <br> Theresa Diaz, Principal-Collins School <br> Morrie Kosareff, Principal-Buena Vista High School <br> Kevin Longworth, Principal-Paramount Park Middle School <br> Lisa Nunley-Macon, Principal-Hollydale School <br> Keith Nuthall, Principal-Odyssey STEM Academy <br> Mike Ono, Principal-Paramount High School <br> Sue Saikaly, Principal-Zamboni Middle School <br> Elizabeth Salcido, Principal-Paramount High School-West <br> Kim Chavez, Assistant Principal-Paramount Park Middle School <br> Josephine Contreras, Assistant Principal-Collins School |
| :---: | :---: |

Chris Stamm, Director-Nutrition Services, led the Pledge of Allegiance.

Vivian Hansen Linda Garcia<br>Sonya Cuellar Tony Peña - ill

Alicia Anderson
Ruth Pérez, Superintendent
Ruben Frutos, Assistant Superintendent-Business Services
Myrna Morales, Assistant Superintendent-Human Resources
Ryan Smith, Assistant Superintendent-Secondary Educational Services
Deborah Stark, Assistant Superintendent-Educational Services
David Daley, Director-Special Education
Jesse Flores, Interim Director-Safety \& Security
Greg Francois, Director-Secondary Education
Renée Jeffrey, Director-K-5 School Support \& Innovative Programs
Scott Law, Director-Facilities and Projects
Margarita Rodriguez, Director-Research, Assessment \& Student Info.
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Beatriz Spelker-Levi, Director-Personnel
Chris Stamm, Director-Nutrition Services
Patricia Tu, Director-Fiscal Services
Lynn Butler, Principal-Alondra Middle School
Theresa Diaz, Principal-Collins School
Morrie Kosareff, Principal-Buena Vista High School
Kevin Longworth, Principal-Paramount Park Middle School
Lisa Nunley-Macon, Principal-Hollydale School
Keith Nuthall, Principal-Odyssey STEM Academy
Mike Ono, Principal-Paramount High School
Sue Saikaly, Principal-Zamboni Middle School
Elizabeth Salcido, Principal-Paramount High School-West
Kim Chavez, Assistant Principal-Paramount Park Middle School Josephine Contreras, Assistant Principal-Collins School
Approve Agenda
March 12, 2018
1.99

Study Session Meeting
Minutes February 26, 2018
1.100

Regular Meeting Minutes
February 26, 2018
1.101

## REPORTS

Student Board
Representatives

Employee Representative
Reports

Jill Hammond, Assistant Principal-Alondra Middle School Lisa Kirk, Assistant Principal-Zamboni Middle School Nancy Manning, Assistant Principal-Hollydale School Alicia Megofna, Assistant Principal-Paramount High School-West Becky Perez, Dean of Students-Odyssey STEM Academy

Trustee Anderson moved, Trustee Garcia seconded and the motion carried 4-0 to approve the agenda of the Regular Meeting of March 12, 2018.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña
Trustee Cuellar moved, Trustee Anderson moved and the motion carried 4-0 to approve the minutes of the Study Session Meeting held on February 26, 2018.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña
Trustee Garcia moved, Trustee Anderson seconded and the motion carried 4-0 Approve the minutes of the Regular Meeting held on February 26, 2018.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña

Angel Macias-Paramount High School, Melanie Rodarte-Paramount High School-West, Joseph Bender-Buena Vista High School and Jairo Aguirre-Paramount Adult School reported on school academics, athletic and extra-curricular activities.

CSEA representative Maria Anguiano was in attendance and shared that the association is still currently bargaining.

TAP president April O'Connor thanked Dr. San Miguel and Judy Morrison for their support with a grant to support students in need. She added that this is a wonderful District with the hardest working TK-5 staff. She invited the Board to visit the SDC program. Preschool through $5^{\text {th }}$ grade have the minimal amount of planning time. Teachers are juggling and giving up their own time. She added that our schools are successful but our teachers need support. Next bargaining meeting is until March $27^{\text {th }}$ and there is much to work on. New hires are great and we don't want them to leave, we need them to stay. There are glitches with technology that the we need to get ahold of before more is implemented. She asked that the District hold off on more implementations.

Trustee Anderson attended the monthly Ad Hoc Meeting and she traveled to Sacramento for the recognition of Hollydale School and Paramount Park Middle Schools for being designated Schools To Watch.

Trustee Cuellar traveled to Sacramento to participate in the recognition
for Hollydale School and Paramount Park Middle School for being designated Schools To Watch. She added that it was an honor to be there and to be recognized in the Assembly room was incredible.

Trustee Garcia attended a meeting in which the Mayor of Nayarit also attended. She attended the yard sale that the PHS JROTC hosted and she met with Principal Toscano from Wirtz School as they were selected this year for the Woman's Club Essay Contest.

Trustee Hansen participated in the Taco Tuesday fundraiser, she met with MUSA parents, she attended the Ad Hoc meeting, City Council meeting, the K-5 meeting, and the memorial for Leonard Sivley.

Superintendent Dr. Pérez highlighted the following:

- Superintendent Pérez along with Board members Anderson and Cuellar traveled to Sacramento for the recognition of Hollydale School and Paramount Park Middle School for their designation as Schools To Watch. Lobbying was taking place for social workers in schools. She shared that Assembly member O'Donnell is advocating for a bill that has to do with SBAC and SAT.
- Dr. Pérez visited Keppel School and Assemblymember Rendon distributed a reading book to every Keppel student.
- She shared with the Board that during Latino Literacy Project at Gaines for parents, they also received books and as we move technology forward, we hope to help our parents with digital learning.
- Superintendent Pérez had an opportunity to teach in two AVID classrooms at PHS and added that next year, the District looks to bring AVID Excel.
- Dr. Pérez commented that the District is very involved in March Madness in support of PEP.

Recognition - Schools To Watch Schools
Board of Education members and Superintendent Dr. Pérez joined Adrian Landa, Field Representative for Speaker Anthony Rendon and Lynda Johnson Field Deputy for Supervisor Janice Hahn in recognizing Alondra Middle School, Jackson School, Hollydale School, Paramount Park Middle School and Zamboni Middle School for their designation as Schools To Watch. Mr. Landa presented Superintendent Pérez with a CD of the recognition that took place at the State Capital in the assembly room. Ms. Johnson presented the schools with scrolls on behalf of Supervisor Hahn.

## Update on New K-12 LCAP Actions and Services

Dr. Deborah Stark, Assistant Superintendent-Educational Services and Dr. Ryan Smith, Assistant Superintendent-Secondary Educational Services provided the Board with information to highlight selected K-12 initiatives that are being implemented to address students' needs and outlined the timeline for LCAP Committee responsibilities.

Cognitively Guided Instruction in Math promotes the development of students' mathematical thinking through instruction that builds upon students' current understanding to help them learn new concepts. This approach recognizes that students intuitively possess problem-solving strategies that develop along a progression; teachers use their
understanding of this progression to ask questions and guide instruction. The Math practice standards require that students learn how to "make sense of problems and persevere in solving them. CGI is an approach to teaching math that does this. CGI is being used for math instruction in one or two grade levels at each K-5 school. Observations in these classes show students are communicating their thinking and solving problems using multiple strategies.

In an AVID elementary classroom students learn organizational skills, study skills and note taking strategies. Questioning strategies, Socratic Seminar, and Philosophical chairs add rigor to daily content lessons. Students also develop an early awareness of college.

One of the requirements of Supplemental/Concentration funding is to meet students' needs by increasing or improving services. Data on the social emotional needs of student showed Collins had high numbers of Foster Youth and Homeless students as well as a high need for behavior support. To respond to this need, resources to support social emotional learning were included in the LCAP for Collins.

Middle School offerings in 2018-19 will include the following:

- AVID Excel for long term English Learners will be piloted in $7^{\text {th }}$ grade
- Where Everyone Belongs (WEB) to support students' transition from elementary to middle school through mentoring relationships between $6^{\text {th }}$ and $8^{\text {th }}$ grade students
- Computer App Creators and Computer Science for Innovators will be new elective courses for $8^{\text {th }}$ grade

High School Leadership Teams implementation include:

- MILE Assessment
- 5-day Summer Institute
- School Site Visits (4 total)
- 2-day Feedback Institute (will be held in June)

District Leadership Team:

- 5D Workshops

The 5D instructional framework lays out a vision for high-quality teaching and aligns the work of instructional improvement across the school system. The framework organizes and defines the ideal characteristics of classroom instruction into five dimension.

The MILE process is:

- Notice and Wonder
- Feedback
- Professional Development Plan and Support

The 2-day Summer institute key objective were:

- To deepen school leaders knowledge and skill in identifying high-quality instruction along with the professional learning necessary to support teacher learning.
- To build a common understanding and language of effective instruction through the 5D
- To use our shared understanding of effective instruction to analyze classroom practice
- To understand the habits of thinking for instructional leadership

During School Visits:

- Focus on element(s) of the 5D
- Identify Instructional "looks fors"
- Visit classrooms in small teams
- Debrief visits
- Wonderings
- Can do
- Verge of
- Develop feedback

Next steps include:

- 5D training for K-8 principals and assistant principals
- Coaching for high school principals, assistant principals, and deans
- High school ELA and ELD teams
- 5D training
- Studio Cycle

The full version of the presentation is available on the District website.

## 2017-18 Second Interim Report

Mr. Ruben Frutos, Assistant Superintendent-Business Services provided the Board with information on the Second Interim Report. It is being presented to the Board with a positive certification and current projections show Paramount Unified School District will remain financially solvent in the current and subsequent two fiscal years at the current actual and projected rate of expenses/revenues and LACOE approval is expected.

Mr. Frutos shared that new developments are that LCFF will reach targeted funding next fiscal year (2018-19) and revenue growth in future years will be limited to COLA only. There will be Federal and State tax modifications and the federal budget plan has a proposed $5.2 \%$ reductions.

Challenges that remain the same are declining enrollment, CaISTRS \& CaIPERS increases, health \& welfare benefit increases and economic conditions and federal budgeting.

The full version of the presentation is available on the District website.
Trustee Garcia motioned, Trustee Cuellar seconded and the motion carried 4-0 to cancel the April 9, 2018 Board of Education meeting.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

During the hearing section, the following speakers addressed the Board:

Sara Patricia Huezo said as parents they want the best education for their kids. We have some wonderful teachers and staff and they need the Board to give the teachers the resources necessary for them to continue to do a great job. She added that it has been almost a year
since they requested that air filters be purchased for the air purifiers that were donated to some schools. She added that Dr. Perez continues to say that the air situation is favorable but as parents they expect the Board to go out of their way to protect their children from air contaminants. If the air contaminants are lower, it does not mean that the chromium six problem has disappeared. She asked that the Board look into it.

Gerald Cerda commented that last year Paramount Unified School District received about 300 air purifiers to be used in classrooms with the highest level of hexavalent chromium for Lincoln, Jackson, Mokler, and Gaines. With over 106 million dollars in bond money from measure I, why haven't HEPA filters been installed to protect students and teachers. He added that it would be unacceptable in Manhattan Beach, Bel Aire, Palos Verdes and it is unacceptable in Paramount. He is piggybacking on TAP's presentation as to why teachers don't have a contract budget. Parents want a budget immediately for these teachers, they do a lot and they need a contract budget. Since there is 106 million collected from measure I, he noticed that 1 million of that is being used for Odyssey Academy. We can utilize that money a little more since a lot of stuff already exists and the campus and why reinvest in something that is already there. We can use that money here for education, that campus is also in a different city and that needs to be corrected. He also did not see any work that was done last year for the HVAC units, the windows, the gutting of classrooms, the electrical on the DSA website it looks like there is no inspection, approval from DSA, how is Paramount doing this work.

Lisa Lappin shared that this is her first time coming to a Board meeting and she is coming in the memory of her student who died 5 years ago of cancer she had fear of you but since her death she has less, she watched her die, suffer, she watched her family suffer and she has some suggestions, positive suggestions about what we can do for other people who are ill in the district, she knows there are others. She said to forgive her if they are already doing some but one idea, her student did not have was counseling, her family did not have counseling she was deeply depressed, she went 60 days without eating, she died of starvation after her cancer had been cured. The social workers at the hospital should have referred her but as a district now that we have licensed clinical social workers perhaps they can link families up with the services without costing the district so that families can get support. Another suggestion is, she was homeschooling her but often she was too sick to be homeschooled or she would be in the hospital. She suggests that homeschooling in the summer can be offered to students so they can get caught up. Another suggestion is to have funds to help with final expenses. Her student had no funds and Lincoln helped raise funds so she could have a proper burial. Some kind of fund like the PEP fund so that the families who lose a child can get some help from the district. The HEPA filters she knows were meant for Lincoln and Gaines, she knows that there are two students with cancer in kindergarten at Keppel in the same classroom. She asks if they could have a HEPA filter in that particular classroom that could help the students not be exposed as their immune systems are depleted when they have had chemo or radiation.

## CONSENT ITEMS

0.103

Trustee Anderson motioned, Trustee Cuellar seconded and the motion carried 4-0 to approve the Consent items.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

## Human Resources

Personnel Report
17-13
2.103

## Educational Services

Professional Activities Report
17-07
3.103

## Business Services

Purchase Order Report 17-13 4.103

Acceptance of Donations 4.103

## ACTION ITEMS

## Educational Services

AVID College Readiness
System Services and Products Agreement for 2018-19
3.104

Memorandum of Understanding with Community Union, Inc. 3.105

Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 4-0 to approve the Advancement Via Individual Determination College Readiness System Services and Products Agreement to offer AVID Excel as a new elective course for seventh grade Long-term English Learners in 2018-19.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña
Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 4-0 to approve the Memorandum of Understanding with Community Union, Inc. to offer parents of English learners classes utilizing the Parent Empowerment through Technology Program.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña
Trustee Garcia moved, Trustee Cuellar seconded, and the motion carried 4-0 to approve the placement for a special education student in nonpublic schools as determined by the student's Individual Education Plan for the 2017-18 school year.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña

Carl D. Perkins Grant Award Amendment 3.107

Carl D. Perkins Grant
Award Amendment for Paramount Adult School 3.108

## Business Services

Second Interim Report 20172018
3.109

Authorization to Purchase Visitor Management System 3.110

Notice of Completion - Field Service Contract 3.111

Issuance of Purchase Orders to Vendors for E-Rate 20182019 Eligible Projects
3.112

## ANNOUNCEMENTS

Staff Employee Comments
Per Government Code 54957

Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 4-0 to approve the Carl D. Perkins Grant Award amendment for the 2017-18 school year.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña
Trustee Garcia moved, Trustee Anderson seconded, and the motion carried 4-0 to approve the Carl D. Perkins Grant Award amendment for Paramount Adult School for the 2017-18 school year.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 4-0 to approve the Second Interim Report with a positive certification.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 4-0 to authorize the purchase of the Raptor Visitor Management System, and authorize the Superintendent or designee to execute all necessary documents.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 4-0 to accept as completed the Field Service Contract for replacement of windows at rooms 30-34, 2 story, café, and PE complex at Paramount High School-West Campus. Authorize the Superintendent or designee to file the Notice of Completion and make payment to all contracted parties upon expiration of the lien period and determination that no liens are outstanding.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña
Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 4-0 to authorize staff to create and hold the 2018-2019 E-Rate Purchase Orders pending E-Rate funding approval.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent: 1 - Trustee Peña
President Hansen reported that the next Regular Meeting would be Monday, March 26, 2018 at 6:00 p.m. - Boardroom of the District Office.

There were no staff/employee comments.

CLOSED SESSION

OPEN SESSION

ADJOURNMENT

The Board adjourned to Closed Session at 9:00 p.m. to discuss, Conference with Legal Counsel-Anticipated Litigation, Conference with Labor Negotiator, and Public Employee Performance/Evaluation (Superintendent).

The Board reconvened to Regular Session at 10:48 p.m. President Hansen reported that they discussed Conference with Legal CounselAnticipated Litigation, Conference with Labor Negotiator, and Public Employee Performance/Evaluation (Superintendent).

There was no action taken in Closed Session.
Trustee Cuellar moved, Trustee Garcia seconded, and the motion carried 4-0 to adjourn the Regular Meeting of the Board of Education held on March 12, 2018 at 10:49 p.m. in memory of retired teacher Leonard Sivley.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent: 1 - Trustee Peña

Ruth Pérez, Secretary
To the Board of Education
$\overline{\text { President }}$

Vice President/Clerk

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Myrna Morales, Assistant Superintendent - Human Resources
DATE: March 26, 2018
SUBJECT: Personnel Report 17-14

## BACKGROUND INFORMATION:

Following is Personnel Report 17-14, which reports details of personnel assignments, employment and terminations.

## POLICY/ISSUE:

Board Policy 4110 - Permanent Personnel - Certificated
Board Policy 4111 - Recruitment \& Selection - Certificated
Board Policy 4210 - Permanent Personnel - Classified
Board Policy 4211 - Recruitment \& Selection - Classified

## FISCAL IMPACT:

As indicated in the following personnel report.

## STAFF RECOMMENDATION:

Accept Personnel Report 17-14 as submitted. The report includes details, assignments, terminations and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 201718 State Budget Act and related legislation.

## PREPARED BY:

Myrna Morales, Assistant Superintendent - Human Resources
Beatriz Spelker-Levi, Director of Personnel - Human Resources

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

*Ratification
**English Second Language

| NAME | POSITION | LOCATION | CLASS RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| EMPLOYMENT | High School Diploma | Adult <br> Education |  |  | 02-27-18 | 06-29-18 |
| Spring/Summer |  |  |  |  |  |  |
| continued |  |  |  | HOURLY |  |  |
| *Bark, Samuel |  |  |  | \$47.16 |  |  |
| *Dunn, Marie |  |  |  | \$47.16 |  |  |
| *Duran, Curtis |  |  |  | \$47.16 |  |  |
| *Lalude-Davies, Olukemi |  |  |  | \$42.55 |  |  |
| *Lopez, Elaine M. |  |  |  | \$47.16 |  |  |
| *Perez-Corona, Sonia |  |  |  | \$47.16 |  |  |
| *Rheaume, Laura |  |  |  | \$47.16 |  |  |
| *Romero, Gabriela |  |  |  | \$40.70 |  |  |
| *Santos-David, Maria |  |  |  | \$47.16 |  |  |
| *Scott, Angela |  |  |  | \$47.16 |  |  |
| *Vargas, Jose |  |  |  | \$47.16 |  |  |
|  |  |  |  | Adult |  |  |
|  |  |  |  | Education |  |  |
| *Bailey, Lawanda | Substitute Teacher on-call, as needed | Adult Education |  | \$40.70 | 02-27-18 | 06-29-18 |
| *Berger, Amy |  |  |  | \$40.70 |  |  |
| *Clemente, Maria |  |  |  | \$40.70 |  |  |
| *Diaz Sacasa, Ramon |  |  |  | \$40.70 |  |  |
| *Reza, Randall |  |  |  | \$40.70 |  |  |
| *Sanchez, Marisol |  |  |  | \$40.70 |  |  |
| *Weller, Douglas |  |  |  | \$40.70 |  |  |
|  |  |  |  | Adult <br> Education |  |  |
| ADDITIONAL |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Tran, Annemarie | Home/Hospital Teacher | Student Services |  | $\begin{aligned} & \$ 38.00 \\ & \text { General Fund } \end{aligned}$ | 03-01-18 | 06-07-18 |
| *Bryant, Sharon | After School SAT \& | Buena Vista |  | \$38.00 | 02-01-18 |  |
| Bryant, Sharon | PSAT Preparation NTE 65 hrs . | Buena Vista |  | LCAP** | 02-01-18 |  |

[^1]
## PERSONNEL REPORT 17-14 <br> MARCH 26, 2018 <br> CERTIFICATED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{aligned} & \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| ADDITIONAL |  |  |  |  |  |  |
| ASSIGNMENT |  |  |  |  |  |  |
| continued |  |  |  | HOURLY |  |  |
| *McCoy, Cinthia | After School | Buena Vista |  | \$38.00 | 02-05-18 | 06-08-18 |
|  | Intervention |  |  | LCAP** |  |  |
|  | NTE 20 hrs . |  |  |  |  |  |
| *Altier, Autumn | Supervising Battle of | Collins |  | \$38.00 | 02-01-18 | 06-01-18 |
| *Carroll, Caitlin | the Books |  |  | Title I |  |  |
| *Herman, Lauren | NTE 75 hrs . |  |  |  |  |  |
| *Seo, Sueng-Hae |  |  |  |  |  |  |
| *Leal, Claudia <br> *Varela, Fanny | GATE*** Super | Gaines |  | \$38.00 | 02-24-18 |  |
|  | Saturday |  |  | Title I |  |  |
|  | NTE 5 hrs. each |  |  |  |  |  |
| *Poole, Yvonne *Silva, Sofia | After School | Gaines |  | \$38.00 | 02-26-18 | 06-01-18 |
|  | Preparation for Battle |  |  | EIA/LEP**** |  |  |
|  | of the Books <br> NTE 15 hrs . each |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \text { *Campbell, } \\ & \text { Annaliese } \\ & * \text { Pettygrove, Lisa } \end{aligned}\right.$ | After School Music/ | Gaines |  | \$38.00 | 02-20-18 | 04-20-18 |
|  | Performing Arts |  |  | EIA/LEP |  |  |
|  | Program |  |  |  |  |  |
|  | NTE 15 hrs. each |  |  |  |  |  |
| *Redd, Virginia |  | Jefferson |  | \$38.00 | 02-24-18 |  |
|  | NTE 6 hrs. |  |  | LCAP |  |  |
| *Durante, Anthony <br> *Lopez, Luis | Extended Day | Paramount |  | \$38.00 | 03-05-18 | 05-17-18 |
|  | Session 2 | High-Senior |  | LCAP |  |  |
| *Morales, Benjamin | NTE 1.5 hrs . per day each |  |  |  |  |  |
| *Tellez, Raymundo |  |  |  |  |  |  |
| *Xiong, Vicki |  |  |  |  |  |  |
| *Baltierrez, Maria <br> *Maglicmot, Monika *Varela, Eric | After School Enrichment Program NTE 40 hrs . each | Roosevelt |  | \$38.00 | 02-05-18 | 03-30-18 |
|  |  |  |  | Title I |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

[^2]
## CERTIFICATED PERSONNEL

| NAME | POSITION | LOCATION | CLASS <br> RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| ADDITIONAL ASSIGNMENT continued <br> *Baltazar, Joanne <br> *Beltran, Nicolas <br> *Caballero, <br> Esperanza <br> *Gomez, Maria <br> *Hawkins, Emily <br> *Jennings, Jessica <br> *Mireles, Griselda <br> *Quintero, Maria <br> *Tryon, Amada <br> *Warren, Linda | After School <br> Enrichment Program <br> NTE 40 hrs . each | Roosevelt |  | $\begin{aligned} & \text { HOURLY } \\ & \hline \$ 38.00 \\ & \text { Title I } \end{aligned}$ | 02-05-18 | 03-30-18 |
| *Pettygrove, Lisa | After School Choir NTE 60 hrs. | Tanner |  | $\begin{aligned} & \text { \$38.00 } \\ & \text { EIA/LEP** } \end{aligned}$ | 02-13-18 | 06-08-18 |
| *Haywood, Tonika <br> *Lepire, Dawn <br> *Martin, Christie <br> *Thompson, Christine <br> *Reno, Teresa | After School <br> Preparation for Battle of the Books NTE 20 hrs . | Wirtz |  | $\begin{aligned} & \$ 38.00 \\ & \text { LCAP*** }^{*} \end{aligned}$ | 02-06-18 | 06-01-18 |
| ADDITIONAL <br> DAYS/PER DIEM <br> *Ramirez, Sheryl | Behavior Intervention Support | Paramount High-West |  | $\begin{array}{\|l} \hline \text { PER DIEM } \\ \hline \$ 502.84 \\ \text { LCAP } \end{array}$ | 03-01-18 | 06-07-18 |

[^3]```
PERSONNEL REPORT 17-14
MARCH 26, 2018
CERTIFICATED PERSONNEL
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| NAME | POSITION | LOCATION | CLASS <br> RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| EMPLOYMENT <br> *Vela, Carlos | Maintenance <br> Electrician <br> 8 hrs. per day/ 12 mo. | Operations | 134-III | $\frac{\text { Monthly }}{\$ 5,098}$ <br> Restricted <br> Routine <br> Maintenance | 03-07-18 |  |
| *Bojorquez, Julie <br> *Collazo, Marivel <br> *Laguna, Silvia | Noon Duty Aide <br> 2 hrs. per day/ 10 mo . each | Jefferson | 100-I | $\begin{aligned} & 25 \% \text { of } \\ & \$ 2,000 \\ & \text { General } \\ & \text { Fund } \end{aligned}$ | 01-01-18 |  |
| *Gonzalez, Juana <br> *Munoz, Maria | Noon Duty Aide 3 hrs. per day/ 10 mo . each | Jefferson | 100-I | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,000 \\ & \text { General } \\ & \text { Fund } \end{aligned}$ | 01-01-18 |  |
| *Funes, Marlene | School Administrative Assistant 8 hrs . per day/ 11 mo . | Odyssey STEM Academy | 123-I | $\begin{aligned} & \$ 3,519 \\ & \text { LCAP** } \end{aligned}$ | 03-06-18 |  |
| *Williams, Yashica | Campus Security 8 hrs. per day/ $10^{1 / 2}$ mo. | Paramount <br> High-West | 118-III | \$3,434 General Fund | 03-01-18 |  |
| Promotion <br> *Vega, Griselda | Senior Nutrition Services Worker 8 hrs. per day/ 11 mo. | Gaines | 111-VI | $\begin{array}{\|l} \hline \text { Monthly } \\ \hline \$ 3,237 \\ \text { SNS }^{* * *} \end{array}$ | 02-20-18 |  |
| Short Term <br> *Martinez Ruiz, Diana <br> *Mata, Guadalupe <br> *Ortiz, Iris | Instructional <br> Assistant - Sp. Ed. NTE 3 hrs. per day each | Special <br> Education | 112-I | Hourly <br> \$15.47 <br> Special <br> Education | $\begin{aligned} & \text { 03-02-18 } \\ & 03-08-18 \end{aligned}$ | 06-07-18 |
| *Zubiri, Amiel Jai | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day | Special Education | 115-I | \$16.67 <br> Special <br> Education | 03-05-18 | 06-07-18 |
| *Cos Alvarado, Jessika <br> *Pissi, Jose <br> *Vidauri Millan, Abigail | Instructional Assistant - Sp. Ed. NTE 3 hrs. per day each | Collins | 112-I | \$15.47 <br> Special Education | $\begin{aligned} & 03-06-18 \\ & 03-01-18 \\ & 03-08-18 \end{aligned}$ | 06-07-18 |

[^4]PERSONNEL REPORT 17-14
MARCH 26, 2018
CLASSIFIED PERSONNEL


[^5]| NAME | POSITION | LOCATION | $\begin{aligned} & \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Student Worker <br> continued <br> *Gutierrez, Marco <br> *Romualdo, Arturo | Student Worker NTE 5.5 hrs . per day each | Paramount High-Senior |  | Hourly <br> \$11.00 <br> WorkAbility | 03-08-18 | 06-30-18 |
| WORKING OUT OF CLASSIFICATION <br> *Arvizu, Mario | Grounds Maintenance Worker/Equipment Operator <br> NTE 8 hrs. per day | Operations | 121-I | $\begin{aligned} & \text { Monthly } \\ & \hline \$ 3,350 \\ & \text { Restricted } \\ & \text { Routine } \\ & \text { Mainten- } \\ & \text { ance } \end{aligned}$ | 02-26-18 | 03-19-18 |
| *Flores, Carlos | Warehouse Worker/ <br> Delivery Driver <br> NTE 8 hrs. per day | Operations | 125-V | $\$ 4,506$ <br> SNS | 02-08-18 | 02-28-18 |
| *Martinez, Laura | Senior Custodian NTE 8 hrs. per day | Keppel | 122-IV | \$3,982 <br> General Fund | 02-09-18 | 02-16-18 |
| TEMPORARY ATHLETIC TEAM |  |  |  |  |  |  |
| COACH <br> *Ramirez, Yecenia | Middle School Intermural Sports Cheer Coach | Hollydale |  | Stipend <br> \$172 <br> LCAP | 01-08-18 | 02-28-18 |
| *Soto, Edith | Middle School <br> Intermural Sports <br> Boys' Volleyball <br> Coach | Jackson |  | \$172 <br> LCAP | 10-23-17 | 12-11-17 |
| *Soto, Edith | Middle School Intermural Sports Boys' Basketball Coach | Jackson |  | $\$ 172$ <br> LCAP | 10-23-17 | 12-11-18 |
| *De la Paz, Diana | Head Coach Girls' Varsity Softball | Paramount <br> High-Senior |  | \$3,156 <br> General <br> Fund | 02-24-18 | 05-11-18 |
| *Martinez, Antonio <br> *Martinez, Christopher | Assistant Coach Swim Team | Paramount High-Senior |  | $\$ 2,264$ <br> General Fund | 02-24-18 | 05-11-18 |
| * Ratification |  |  |  |  |  |  |




# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: March 26, 2018
SUBJECT: Consultant and Contract Services

## BACKGROUND INFORMATION:

The District contracts with consultants or independent contractors who provide valuable and necessary specialized services not normally required on a continuing basis.

The following specialized service is/are requested:

| \# | Consultant | Services to be Provided/ Audience | Site/ Requested by | Time Period | Cost/ <br> Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Paramount Pet Entertainment <br> PC17-18121 | Consultant to provide Kindergarten students the opportunity to learn about different species of reptiles. <br> 100 students | Wirtz School <br> Requested by: Connie Toscano | $\begin{aligned} & \hline \text { April 27, } \\ & 2018 \end{aligned}$ | Not to exceed $\$ 300$ from site General funds |
| 2 | Paramount Pet Entertainment <br> PC17-18122 | Consultant to provide Collins, Hollydale and Keppel preschool students the opportunity to learn about different species of reptiles. | Early Childhood Education <br> Requested by: Elida Garcia | $\begin{aligned} & \text { May 18-31, } \\ & 2018 \end{aligned}$ | Not to exceed $\$ 750$ from CSPP funds |
| 3 | Parent Institute for Quality Education <br> PC17-18123 | Consultant to provide families with knowledge and skills to partner with schools and communities to ensure their children achieve their full potential. | Lincoln School <br> Requested by: Topekia Jones | $\begin{array}{\|l\|} \hline \text { April 12, } \\ 2018 \\ \text { through May } \\ 31,2018 \end{array}$ | Not to exceed $\$ 6,000$ from Title I site funds |


| \# | Consultant | Services to be Provided/ Audience | Site/ <br> Requested by | Time Period | Cost/ <br> Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | The Impossible Show <br> PC17-18125 | Consultant to provide an interactive assembly addressing positive messages that build selfconfidence and the skills needed to deal with bullying. | Tanner School <br> Requested by: Holly Hennessy | $\begin{aligned} & \hline \text { April 17, } \\ & 2018 \end{aligned}$ | Not to exceed \$995 from Title I site funds |
| 5 | Teaching Strategies Inc. <br> PC17-1804 | A consultant request was approved on May 8, 2017 with Teaching Strategies to provide a total of 14 days of professional development on Safe and Civil Schools for K-5, 6-8 and 9-12 schools. An addendum to the original contract is being requested to extend contracted services agreement dates. | Student Services <br> Requested by: <br> Manuel San Miguel | $\begin{aligned} & \text { September, } \\ & 2017 \\ & \text { through } \\ & \text { June 30, } \\ & 2018 \end{aligned}$ | No additional charges to the original contract of $\$ 65,000$ from LCAP funds |
| 6 | Behavior and Education <br> PC17-1819 | On May 22, 2017 a consultant was approved to provide applied behavior analysis services to new and continuing students per Individualized Education Program team agreement. Due to an increase in student needs, it is necessary to request an additional $\$ 60,000$. PUSD continues to recruit and hire District Board Certified Behavior Analysts; contracts for limited term services are requested to assure the District is in compliance with students' IEPs. | Special Education <br> Requested by: David Daley | $\begin{aligned} & \hline \text { March 27, } \\ & 2018 \\ & \text { through } \\ & \text { June 30, } \\ & 2018 \end{aligned}$ | Not to exceed \$60,000 from Special Education funds |


| \# | Consultant | Services to be Provided/ Audience | Site/ Requested by | Time Period | Cost/ Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | Summit <br> Speech <br> Pathology <br> Services <br> PC17-1831 | On May 22, 2017 a consultant was approved to provide up to two speech/language pathologists to complete evaluations and provide services to new and continuing students. As the result of the departure of a Speech \& Language Pathologist (SLP) from another agency, it is necessary to request an additional \$35,000 for Summit Speech Pathology Services for another SLP. The District continues to recruit and hire SLPs; services are contracted on a temporary basis. Contracts are requested to assure the District is in compliance with services required by students' IEPs. | Special Education <br> Requested by: David Daley | $\begin{aligned} & \hline \text { March 27, } \\ & 2018 \\ & \text { through } \\ & \text { June 30, } \\ & 2018 \end{aligned}$ | Not to exceed \$35,000 from Special Education funds |

## POLICY/ISSUE:

Board Policy $4126-\frac{\text { Consultants and Independent Contractors Provide }}{\underline{\text { Specialized Services }}}$

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve the consultant and contract service request authorizing contracts with consultants or independent contractors who provide specialized services, as submitted.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: $\quad$ March 26, 2018
SUBJECT: Overnight and/or Out-of-County Study Trips

BACKGROUND INFORMATION:
The following overnight and/or out-of-county study trip is requested:

| \# | Site/Location | Description/ Participants | Site/ Requested by | Time Period | Cost/ <br> Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Pomona, CA | Paramount High School students will travel to Pomona to participate in the 2018 Foster Youth Education Summit and Leadership Academy. <br> 6 students and 2 chaperones | Paramount High School and Paramount High School West <br> Requested by: Mike Ono and Elizabeth Salcido | $\begin{aligned} & \text { April 9-10, } \\ & 2018 \end{aligned}$ | Cost of trip is \$2,395 to be paid through Foster Youth Services LCAP funds |
| 2 | Los Angeles, CA | Paramount Adult Transition students will travel to Los Angeles area event sites to participate in various group travel and recreational activities that will help develop stronger social skills. <br> 12 students and 2 chaperones | Paramount <br> Adult <br> Transition <br> Requested by: <br> Yvonne <br> Rodriguez | $\begin{aligned} & \text { May 22-24, } \\ & 2018 \end{aligned}$ | Cost of trip is $\$ 3,600$ to be paid through Student Job Club |

## POLICY/ISSUE:

Education Code, Section 35330 - Excursions and Field Trips
Board Policy 6153 - Instruction, School-Sponsored Trips

## FISCAL IMPACT:

None
STAFF RECOMMENDATION:
Approve the overnight and/or out-of-county study trips for students consistent with the District policies and instructional programs.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Itinerary for Paramount High School Students 2016 Foster Youth Education Summit and Leadership Academy <br> Pomona, CA <br> April 8-10, 2018 

## Sunday, April 8, 2018

12:00 p.m. Depart Paramount High school
2:00 p.m. Check into hotel
2:30 p.m. Youth leadership workshops
7:00 p.m. Dinner
10:00 p.m. Lights out

## Monday, April 9, 2018

7:00 a.m. Breakfast
9:00 a.m. Registration for education summit
10:00 a.m. General session
11:30 a.m. Lunch
12:45 p.m. Workshops
5:00 p.m. Networking reception
10:00 p.m. Lights out

## Tuesday, April 10, 2018

8:00 a.m. Breakfast
9:00 a.m. Workshop
10:30 a.m. General session
11:45 a.m. Lunch
1:00 p.m. Workshop
2:30 p.m. Leave Pomona
4:30 p.m. Arrive at Paramount High School

# Itinerary for Paramount Adult Transition Los Angeles, CA <br> May 22-24, 2018 

## Tuesday, May 22, 2018

9:00 a.m. Depart Paramount Adult School
10:00 a.m. Visit Venice Beach
5:00 p.m. Check in hotel
6:00 p.m. Dinner
10:00 p.m. Lights out

## Wednesday, May 23, 2018

9:00 a.m. Breakfast
10:30 a.m. Explore Griffith Park/Observatory
12:00 p.m. Lunch
1:00 p.m. Visit Universal City walk
6:00 p.m. Dinner
10:00 p.m. Lights out

Thursday, May 24, 2018
9:00 a.m. Breakfast
10:00 a.m. Hotel check-out
10:30 a.m. Visit Museum
12:00 p.m. Lunch
2:00 p.m. Depart Hollywood
3:00 p.m. Arrive at Paramount Adult School

## Paramount Unified School District

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: March 26, 2018<br>SUBJECT: Professional Activities Report 17-09

## BACKGROUND INFORMATION:

Keith Nuthall, Principal, Odyssey STEM Academy and Becky Perez, Dean of Students, Odyssey STEM Academy are invited to participate in the Big Picture Learning Affinity Leadership Program. The program develops leadership skills and dispositions required to lead innovative schools through the lens of Big Picture Learning core principles and distinguishers. The convening will take place in Seattle, Washington from Tuesday, April 24 through Thursday, April 26, 2018. Big Picture Learning will cover the cost of participation, including flight and hotel. The District will cover the cost of meals.

The Principal and Dean of Students of Odyssey STEM Academy request to attend this out-of- state conference. This is an out-of-state conference that requires Board approval.

## POLICY/ISSUE:

Board Policy 4231.1 - Conferences
Board Policy 4233 - Travel; Reimbursement

## FISCAL IMPACT:

Approximately \$1,000 from LCAP Funds

## STAFF RECOMMENDATION:

Approve the out-of-state conference request for the Principal and Dean of Students from Odyssey STEM Academy to attend the Big Picture Learning Affinity Leadership Program that will take place in Seattle, Washington from Tuesday, April 24 through Thursday, April 26, 2018.

## PREPARED BY:

Ryan Smith, Assistant Superintendent-Secondary Educational Services

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent<br>FROM: Ruben Frutos, Assistant Superintendent-Business Services<br>DATE: March 26, 2018<br>SUBJECT: Purchase Order Report 17-14<br>\section*{BACKGROUND INFORMATION:}<br>The Board receives and approves Purchase Orders as submitted. Individual Purchase Orders and supporting documentation are available for review in the Business Services Department.

## 2017/2018

1. Ratified Orders - Adult Education
2. Authorized Orders - Building Fund Measure I
3. Ratified Orders - Building Fund Measure I
4. Authorized Orders - Deferred Maintenance
5. Ratified Orders - Deferred Maintenance
6. Authorized Orders - General Fund
7. Ratified Orders - General Fund
8. Authorized Orders - General Fund Calif. Clean Energy 200,000.00 Jobs Act
9. Authorized Orders - LCAP

355,016.16
10. Ratified Orders - LCAP
11. Ratified Orders- Student Nutrition Services

11,466.58
6,000.00
12. Ratified Orders (Under $\$ 1,500$ )

TOTAL OF ALL ORDERS

## POLICY/ISSUE:

Board Policy 3300 - Expenditures and Purchases
Board Policy and Administrative Regulation 3320 - Purchasing Procedures

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve Purchase Order Report 17-14 authorizing the purchase of supplies, equipment, and services for the District.

## PREPARED BY:

Cindy DiPaola, Director-Operations

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

Purchase Orders To Be Ratified and Authorized
March 26, 2018

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 010 - General Fund |  |  |  |  |
| 18-02025 | VISION COMMUNICATIONS | Paramount High School West | Two way radios (5) | \$2,693.70 |
| 18-02118 | COAST PARTY RENTALS, INC. | Paramount Park Middle School | Rentals: Schools to Watch assembly | \$1,679.68 |
| 18-02120 | ATTAINMENT COMPANY, INC. | Special Education | Instructional apps | \$3,427.35 |
| 18-02123 | AWNINGS AND SIGNS UNLIMITED | Adult Education | Replace canopy covers (4) | \$1,840.00 |
| 18-02138 | DAVE BANG ASSOCIATES, INC. | Paramount High School West | Benches (2) | \$1,637.70 |
| 18-02155 | PEARSON | Special Education | Psychological assessments | \$2,292.48 |
| 18-02168 | KIS COMPUTER CENTER | Jackson Middle School | Printers (2), notebook computers (30), software licenses (30) \& accessories | \$11,259.03 * |
| 18-02186 | VIRCO INC | Hollydale K-8 School | Classroom tables (37) | \$5,162.02 * |
| 18-02189 | KIS COMPUTER CENTER | Mokler Elementary School | Document cameras (10) | \$5,913.00 * |
| 18-02192 | KIS COMPUTER CENTER | Buena Vista High School | LCD projectors (10) | \$9,449.85 * |
| 18-02199 | KIS COMPUTER CENTER | Paramount High School West | Notebook computers (40), tablets (41) and accessories | \$56,749.47 * |
| 18-02206 | HOUGHTON MIFFLIN HARCOURT | Special Education | Psychological assessments | \$2,940.52 |

010 - General Fund - Calif. Clean Energy Jobs Act

| $18-00372$ | ORTIZ LED SOLUTIONS | Operations | Annual: LED interior lighting supplies <br> (increase purchase order from $\$ 300,000$ |
| :--- | :--- | :--- | :--- |
| to $\$ 500,000(\mathrm{Bid} \# 2-15-16)$ |  |  |  |$\$ \$ 200,000.00$ *

010 - General Fund - LCAP

| 18-02065 | KIS COMPUTER CENTER | Hollydale K-8 School | Print cartridges (26) | \$3,451.44 |
| :---: | :---: | :---: | :---: | :---: |
| 18-02104 | RAPTOR TECHNOLOGIES | Operations | Visitor management system | \$44,994.00 * |
| 18-02110 | U. S. BANK | Paramount High School West | Cameras (4) | \$2,404.62 |
| 18-02119 | SOUTHWEST SCHOOL \& OFFICE SUPPLY | Paramount High School | Scientific calculators (324) | \$3,721.64 |
| 18-02158 | KIS COMPUTER CENTER | Collins Elementary School | Notebook computer \& LCD projector | \$1,888.88 |
| 18-02160 | KIS COMPUTER CENTER | Paramount Park Middle School | Print cartridges (46) | \$5,477.19 * |
| 18-02170 | FOLLETT LIBRARY BOOK COMPANY | Hollydale K-8 School | Library books (700) | \$8,758.23 * |
| 18-02171 | FOLLETT LIBRARY BOOK COMPANY | Keppel Elementary School | Library books (323) | \$8,727.58 * |
| 18-02172 | FOLLETT LIBRARY BOOK COMPANY | Jackson Middle School | Library books (360) | \$8,141.95 * |
| 18-02173 | FOLLETT LIBRARY BOOK COMPANY | Roosevelt Elementary School | Library books (461) | \$8,736.03 * |
| 18-02174 | FOLLETT LIBRARY BOOK COMPANY | Lincoln Elementary School | Library books (541) | \$6,815.99 * |

2017/2018
Purchase Orders To Be Ratified and Authorized
March 26, 2018

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 010-General Fund - LCAP |  |  |  |  |
| 18-02175 | FOLLETT LIBRARY BOOK COMPANY | Zamboni Middle School | Library books (400) | \$8,690.85 * |
| 18-02176 | FOLLETT LIBRARY BOOK COMPANY | Jefferson Elementary School | Library books (520) | \$8,911.88 * |
| 18-02177 | FOLLETT LIBRARY BOOK COMPANY | Los Cerritos Elementary School | Library books (377) | \$9,238.82 * |
| 18-02178 | FOLLETT LIBRARY BOOK COMPANY | Gaines Elementary School | Library books (537) | \$6,319.81 * |
| 18-02179 | FOLLETT LIBRARY BOOK COMPANY | Collins Elementary School | Library books (673) | \$8,772.66 * |
| 18-02180 | FOLLETT LIBRARY BOOK COMPANY | Alondra Middle School | Library books (453) | \$9,156.77 * |
| 18-02181 | FOLLETT LIBRARY BOOK COMPANY | Paramount Park Middle School | Library books (458) | \$8,917.42 * |
| 18-02182 | FOLLETT LIBRARY BOOK COMPANY | Wirtz Elementary School | Library books (763) | \$8,647.68 * |
| 18-02185 | KIS COMPUTER CENTER | Hollydale K-8 School | Notebook computers (15) | \$12,039.53 * |
| 18-02187 | KIS COMPUTER CENTER | Alondra Middle School | Notebook computers (68), software licenses (30), document cameras (15), L CD projectors (30), monitors (2) \& accessories | \$88,895.15 * |
| 18-02190 | KIS COMPUTER CENTER | Paramount High School | LCD projectors (15) | \$14,174.78* |
| 18-02191 | KIS COMPUTER CENTER | Paramount High School West | Notebook computers (50) \& software licenses (50) | \$13,616.50 * |
| 18-02193 | KIS COMPUTER CENTER | Paramount High School | Notebook computers (25) | \$27,814.38 * |
| 18-02196 | KIS COMPUTER CENTER | Paramount Park Middle School | Notebook computers (15) | \$16,688.63 * |
| 18-02197 | KIS COMPUTER CENTER | Hollydale K-8 School | LCD projectors (10) and document cameras (20) | \$21,275.85* |

110 - Adult Education Fund

| $18-02152$ | ELSEVIER | Adult Education | Medical Assistant textbooks (20) |
| :--- | :--- | :--- | :--- |

130 - Cafeteria Fund

| $18-00018$ | ARROW RESTAURANT <br> EQUIPMENT | Nutrition Services | Annual: small kitchen equipment <br> (increase purchase order from 5,000 to <br> $11,000)$ | $\$ 6,000.00 *$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1 4 0}$ - Deferred | Maintenance Fund | Operations | Annual: fence repairs (increase purchase <br> order from $\$ 65,000$ to $\$ 105,000)$ | $\$ 40,000.00$ * |

## 211 - Building Fund - Measure I

* Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 211 - Building Fund - Measure I |  |  |  |  |
| 18-02106 | GREENE MANUFACTURING, INC. | Operations | Mobile workstations (2), mobile work benches (2) \& wall work benches (2) | \$20,866.20 * |
| 18-02129 | CHARLES G. HARDY, INC | Odyssey STEM Academy | Firtex supplies | \$3,416.40 |
| 18-02169 | ALLWOOD | Odyssey STEM Academy | Supply cabinetry for lab classrooms | \$19,849.00 * |
| 18-02184 | INLAND BUILDING CONSTRUCTION COMPANIES, INC. | Odyssey STEM Academy | Purchase \& install window shades (66) | \$19,900.00 * |
| 18-02219 | TAPIA LANDSCAPING | Odyssey STEM Academy | Plant new trees \& irrigation | \$14,995.00 * |
| 18-02220 | GARDENA NURSERY | Odyssey STEM Academy | Trees (6) | \$45,716.25* |

[^6]
# Paramount Unified School District 

Purchase Orders To Be Ratified and Authorized
March 26, 2018

## PURCHASE ORDER SUMMARY BY FUND

105 Purchase orders for a total of $\$ 871,133.00$

| 010 - General Fund | To Be Authorized | \$88,533.37 |
| :---: | :---: | :---: |
|  | To Be Ratified Over \$1,500 | \$16,511.43 |
|  | To Be Ratified Under \$1,500 | \$17,085.90 |
|  | Fund Total | \$122,130.70 |
| 010 - General Fund - Calif. Clean Energy Jobs Act | To Be Authorized | \$200,000.00 |
|  | Fund Total | \$200,000.00 |
| 010-General Fund - LCAP | To Be Authorized | \$355,016.16 |
|  | To Be Ratified Over \$1,500 | \$11,466.58 |
|  | To Be Ratified Under \$1,500 | \$3,986.13 |
|  | Fund Total | \$370,468.87 |
| 110 - Adult Education Fund | To Be Ratified Over \$1,500 | \$2,533.79 |
|  | To Be Ratified Under \$1,500 | \$1,164.76 |
|  | Fund Total | \$3,698.55 |
| 130-Cafeteria Fund | To Be Authorized | \$6,000.00 |
|  | Fund Total | \$6,000.00 |
| 140 - Deferred Maintenance Fund | To Be Authorized | \$40,000.00 |
|  | To Be Ratified Over \$1,500 | \$1,877.80 |
|  | Fund Total | \$41,877.80 |
| 211 - Building Fund-Measure I | To Be Authorized | \$121,326.45 |
|  | To Be Ratified Over \$1,500 | \$3,416.40 |
|  | To Be Ratified Under \$1,500 | \$2,214.23 |
|  | Fund Total | \$126,957.08 |

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: March 26, 2018
SUBJECT: Warrants for the Month of February 2018

## BACKGROUND INFORMATION:

The following warrants were issued during the month of February:

| FUND | REGISTER NO. |  | AMOUNT |
| :---: | :---: | :---: | :---: |
| GENERAL FUND (01) |  |  |  |
| Certificated Salaries | C1G/040 | \$ | 7,263,643.08 |
| Classified Salaries | C5G/053 | \$ | 3,115,016.82 |
| Commercial Warrants | 24318931/24380600 | \$ | 1,694,804.87 |
| TOTAL GENERAL FUND |  | \$ | 12,073,464.77 |
| ADULT EDUCATION FUND (11) |  |  |  |
| Certificated Salaries | C1G/C5G | \$ | 121,154.63 |
| Classified Salaries | E4N/H1O | \$ | 54,042.00 |
| Commercial Warrants | 24318931/24380600 | \$ | 360,224.15 |
| TOTAL ADULT EDUCATION FUND |  | \$ | 535,420.78 |
| CHILD DEVELOPMENT FUND (12) |  |  |  |
| Certificated Salaries | C1G/C5G | \$ | 52,272.47 |
| Classified Salaries | E4N/H1O | \$ | 65,450.39 |
| Commercial Warrants | 24318931/24380600 | \$ | 449.61 |
| TOTAL CHILD DEVELOPMENT |  | \$ | 118,172.47 |
| DEFERRED MAINTENANCE FUND (14) |  |  |  |
| Classified Salaries | E4N | \$ | 15,580.50 |
| Commercial Warrants | 24318931/24380600 | \$ | 170,950.45 |
| TOTAL CHILD DEVELOPMENT |  | \$ | 186,530.95 |
| BUILDING (BOND) FUND (21) |  |  |  |
| Commercial Warrants | 24318931/24380600 | \$ | 0.00 |
| TOTAL BUILDING (BOND) FUND |  | \$ | 0.00 |

## MEASURE I (BOND) FUND (21.1)

Commercial Warrants
TOTAL BUILDING (BOND) FUND
$24318931 / 24380600$ \$
\$
\$ 764,422.35

CAPITAL FACILITIES FUND (25)
Certificated Salaries
Classified Salaries
Commercial Warrants
TOTAL CAPITAL FACILITIES FUND
SCHOOL FACILITIES FUND (35)
Commercial Warrants
TOTAL SCHOOL FACILITIES FUND

24318931/24380600

| $24318931 / 24380600$ | $\$$ | $15,427.50$ |
| ---: | ---: | ---: |
|  | $\$$ | $15,427.50$ |

CAFETERIA FUND (13)
Classified Salaries
Commercial Warrants
TOTAL CAFETERIA FUND

| E4N/H1O | $\$$ | $333,161.23$ |
| :---: | :---: | :---: |
| $24318931 / 24380600$ | $\$$ | $340,837.81$ |
|  | $\$$ | $673,999.04$ |


| C1G | $\$$ | $6,001.75$ |
| :---: | :---: | ---: |
| E4N | $\$$ | 825.10 |
| $24318931 / 24380600$ | $\$$ | $12,681.68$ |
|  | $\$$ | $19,508.53$ |

## SELF-INSURANCE FUND - H \& W (67.0)

Commercial Warrants
TOTAL SELF-INSURANCE FUND - H \& W
SELF-INSURANCE FUND - Workers' Comp (67.1)
Commercial Warrants $24318931 / 24$
TOTAL SELF-INSURANCE FUND - Workers' Comp

SELF-INSURANCE FUND - Early Retirees (67.2)

| Commercial Warrants | $24318931 / 24380600$ | $\$$ | 0.00 |
| :--- | :--- | :--- | :--- |
| TOTAL SELF-INSURANCE FUND - Early Retirees | $\$$ | 0.00 |  |

## REVOLVING CASH FUND

| Commercial Warrants | $9918 / 10035$ | $\$$ | $33,670.20$ |
| :--- | ---: | ---: | ---: |
| TOTAL REVOLVING CASH FUND |  | $\$$ | $33,670.20$ |
| TOTAL WARRANTS ALL FUNDS | $\mathbf{\$}$ | $\mathbf{1 4 , 4 2 3 , 1 1 6 . 5 9}$ |  |

## POLICY/ISSUE:

Education Code, Section 42643 - Keeping a Register of Warrants Open to Public Inspection Required
Board Policy 3326.1 - Warrants

## FISCAL IMPACT:

As shown above

## STAFF RECOMMENDATION:

Approve warrants for all funds through February with a total of $\$ 14,423,116.59$.

## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: March 26, 2018
SUBJECT: Acceptance of Donations

## BACKGROUND INFORMATION:

The Board may accept and utilize, on behalf of the District, any bequests or gifts of money or property for a purpose deemed to be suitable by the Board.

The following donations have been presented to the District:

1. The District received a donation of $\$ 25.00$ from Jefferson School PTA. This donation will be designated for the students of Jefferson School for a field trip reservation.
2. The District received a donation totaling $\$ 5,000.00$ from Jefferson School PTA. This donation will be designated for the students of Jefferson School for transportation costs for field trips.
3. The District received a donation totaling $\$ 2,475.00$ from Jefferson School PTA. This donation will be designated for the students of Jefferson School for admission costs for field trips.
4. The District received a donation totaling $\$ 3,210.94$ from Captain Raymond Collins Elementary PTA. This donation will be designated for the students of Collins School to support student study trips and academic achievement.
5. The District received a donation totaling $\$ 1,368.54$ from Captain Raymond Collins Elementary PTA. This donation will be designated for the students of Collins School to support student academic achievement.

For the current 2017-18 fiscal year through March 26, 2018, the District has received an estimated total, which includes the above amounts, of $\$ 67,185.86$ in gifts, grants, and bequests.

POLICY/ISSUE:
Board Policy 3280 - Gifts, Grants, and Bequests

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Accept the donations as presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed to be suitable by the District.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: March 26, 2018
SUBJECT: Consultant Services

## BACKGROUND INFORMATION:

The District contracts with consultants or independent contractors who provide valuable and necessary specialized services not normally required on a continuing basis.

The following contract services are requested:

|  | Censultant | Serves to be <br> Provided/ Audience | Site/ <br> Requested for | Time Period | Funding Source |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Knott's Berry <br> Farm <br> Padie Hawkins Event <br> and Buffet | Paramount High <br> School | December 1, <br> 2018 | \$59.34 per student to <br> be paid from student <br> funds |  |

## POLICY/ISSUE:

Board Policy 4126 - Consultants

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve the consultant services requests authorizing contracts with consultants or independent contractors who provide specialized services, and authorize the Superintendent or designee to execute all necessary documents.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

# Paramount Unified School District 

TO: Board of Education<br>FROM: Ruth Pérez, Superintendent<br>DATE: March 26, 2018<br>SUBJECT: Resolution 17-26 Ordering Governing Board Election

## BACKGROUND INFORMATION:

Education Code Section 5000-5030 requires the Los Angeles County Superintendent of Schools to call an election for electing Governing Board members for school districts in the county. Paramount Unified School District is scheduled for a regular election of three members of the Board of Education on November 6, 2018. In compliance with Education Code requirements, Resolution $17-26$ is the order calling for the election and detailing the specifications of the election.

## POLICY/ISSUE:

Education Code Section 5000-Regular Biennial Election
Education Code Section 5342 - Consolidation of Elections
Board Bylaw 9220 - Governing Board Elections

## FISCAL IMPACT:

Not to exceed \$160,000 - General Fund

## STAFF RECOMMENDATION:

Adopt Resolution 17-26 ordering the Governing Board Election of three members of the Board of Education on November 6, 2018.

## PREPARED BY:

Ruth Pérez, Superintendent

## DISTRICT PRIORITY 7:

Increase parent and community involvement and collaboration.

## RESOLUTION 17-26

## Order of Election of Paramount Unified School District of Los Angeles County, California

## RESOLUTION ORDERING GOVERNING BOARD MEMBER ELECTION

RESOLVED that pursuant to Education Code (EC) §§5000-5030, the Los Angeles County Superintendent of Schools (County Superintendent) is hereby ORDERED to call an election for the purpose, and in accordance with the designations contained in the following specifications of the Election Order made under the authority of EC §5302, §5304, and §5322.

## SPECIFICATIONS OF THE ELECTION ORDER

The election shall be held on Tuesday, November 6, 2018. The polling hours shall be from 7:00 a.m. to 8:00 p.m.

The purpose of the election is to submit to the voters of the District the question of whether three members shall be elected to the Governing Board of the Paramount Unified School District.

The Los Angeles County Registrar-Recorder/County Clerk (Registrar-Recorder) will perform all the duties incident to the preparation for and holding of the above-mentioned election. The Paramount Unified School District will pay the costs of the election. If any agency holds an election on November 6, 2018, Paramount Unified School District shall pay its pro rata share of the costs pertaining to the conduct of this election and shall be under the provisions of the appropriate sections of the Education and Elections Codes.

IT IS FURTHER ORDERED that the Clerk of the District is hereby directed to furnish two copies of this order to the County Superintendent not less than 130 days prior to the date set for the election.

The foregoing Resolution and Order was adopted and affirmed by the Governing Board of the Paramount Unified School District of Los Angeles County, being the Board authorized by law to make the designations contained therein, by formal vote as follows:


Signed:
Clerk of the Governing Board

I hereby certify that the foregoing is a full, true, and correct transcript of a resolution duly adopted by the Governing Board named therein at a duly constituted meeting of the said Governing Board, held on March 26, 2018 as it appears upon the minutes of the said meeting March 26, 2018.

## REGISTRAR-RECORDER INFORMATION

Public Notice Election Announcement
Listing of two (2) newspapers: Long Beach Press Telegram
Los Angeles Times

# Paramount Unified School District 

TO: Board of Education
FROM: Ruth Pérez, Superintendent
DATE: March 26, 2018
SUBJECT: Board Member Election - Resolution 17-27 Establishing the Candidate Statement Policy

## BACKGROUND INFORMATION:

Following the recommendation and approval of Resolution 17-26 Ordering the Governing Board Election, Resolution 17-26 setting the Board election to coincide with the November 6, 2018 general election, the Registrar of Voters is requesting information confirmed by a resolution regarding candidate statements for the election.

Upon adoption, Resolution 17-27 fulfills this requirement and sets candidate maximum word limitations at 200 words and requires payment by the candidate at the time of filing.

## POLICY/ISSUE:

Education Code - Section 5000 - Regular Biennial Election
Education Code - Section 5000.5 - Consolidation of Elections
Education Code - Section 5420 - Cost of Elections
Election Code Section 13307

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Adopt Resolution 17-27 establishing the District's candidate statement policy providing a 200-word limitation and cost to be paid by candidate at the time of filing for the Board Member election to be held on November 6, 2018.

## PREPARED BY:

Ruth Pérez, Superintendent

## DISTRICT PRIORITY 7:

Increase parent and community involvement and collaboration.

# PARAMOUNT UNIFIED SCHOOL DISTRICT 

## RESOLUTION No. 17-27


#### Abstract

RESOLUTION OF THE BOARD OF EDUCATION OF THE PARAMOUNT UNIFIED SCHOOL DISTRICT ESTABLISHING THE DISTRICT'S CANDIDATE STATEMENT POLICY FOR THE BOARD MEMBER ELECTION TO BE HELD ON NOVEMBER 6, 2018.


WHEREAS, Elections Code Section 13307 permits a local agency to require payment in advance of each candidate's pro rata share of the printing, handling, and mailing costs of their candidate statement as a condition of having it included in the voter's sample ballot.

WHEREAS, a District also has the option of setting the word limit for these statements at 200 through 400.

WHEREAS, the Paramount Unified School District Board of Education may determine that payment is required in advance and the RegistrarRecorder/County Clerk's office will estimate the cost and collect the fee at the time the candidate statement is filed.

NOW, THEREFORE, THE BOARD OF EDUCATION OF THE PARAMOUNT UNIFIED SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

The maximum word limitation for Board member candidate statements shall be 200 words and payment will be required at the time of filing for the Board Member election to be held on November 6, 2018.

PASSED AND ADOPTED this $26^{\text {th }}$ day of March, 2018 by formal vote as follows:


Clerk of the Governing Board

I hereby certify that the foregoing is a full, true, and correct transcript of a resolution duly adopted by the Governing Board named therein at a duly constituted meeting of the said Governing Board held on March 26, 2018 as it appears upon the minutes of the said meeting of March 26, 2018.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Myrna Morales, Assistant Superintendent-Human Resources<br>DATE: March 26, 2018<br>SUBJECT: Clinical Experience Agreement with Healthcare Career College

## BACKGROUND INFORMATION:

Periodically, the District enters into agreements with accredited universities and colleges to provide fieldwork placement or clinical experience for students enrolled in such institutions. Healthcare Career College has requested that the District participate in such an agreement for clinical experience for Vocational Nursing Certificate candidates. The agreement, if approved, would commence March 27, 2018 and terminate in five years, unless previously terminated, in writing, by either party.

The District has participated in numerous programs, which have proven to be of definite benefit to the students, as well as the college students.

## POLICY/ISSUE:

Board Policy $1600-\frac{\text { Relations between Non-public and other Educational }}{\underline{\text { Organizations }}}$

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the agreement with Healthcare Career College for participation in clinical experience for Vocational Nursing Certificate candidates.

## PREPARED BY:

Myrna Morales, Assistant Superintendent - Human Resources

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## CONTRACT AGREEMENT

This agreement made and entered into this $27^{\text {th }}$ day of March, 2018, between Healthcare Career College at 8527 Alondra Blvd Suite \#174, Paramount, CA 90723, hereafter referred to as "school" and Paramount Unified School District at 15110 California St., Paramount, CA 90723, hereafter referred to as "facility".

WHEREAS, Healthcare Career College operates a school and has a program for Vocational Nurse and whereas, __Paramount School District operates a facility and is willing under certain conditions to allow the school to utilize the facility for practical experience for the students enrolled in the Vocational Nurse program at the school.

Now, therefore in consideration of the mutual covenants and conditions contained herein, the parties hereto agree as follows;

## 1. PERIOD OF AGREEMENT:

This agreement shall be effective as of March 27, 2018 and shall continue in effect for five years, subject to termination by either party upon 60 days written notice of one party to the other.

## General Duties of the School

School shall (a) provide students in Vocational Nurse enrolled in the training program at school for instruction at the facility, (b) test and select all such Vocational Nurse students, (c) provide a coordinator representative of school for the student interns, (d) provide all supervision and instruction required in the program prior to allowing students to participate in practical experience at the facility.

## General Duties of the Facility

The facility will provide such medical experience and observational opportunities, which are of educational value.

## 2. FACILITY STAFF

The facility staff shall not decrease the normal number of its staff as a result of the assignment of the Vocational Nurse students.

## 3. CURRICULUM

School shall plan the days and hours of the practical experience for students. All plans for observation and/or practical experience shall be subject to the approval of the facility.

## 4. SUPERVISION OF STUDENTS

Each student shall be subject to the rules and regulations of the facility and school. The students will be under the supervision of the staff furnished by the school, for theory and clinical training.

## 5. DISCONTINUANCE OF VOCATIONAL NURSE ASSIGNMENT.

School may discontinue the assignment of any student at any time during the period of this agreement. The facility may at any time, upon written notice demand the discontinuance of the student assignment. Assignments may be reinstated upon mutual consent of the parties. Any absenteeism during the externship may constitute termination, based on the reason or written excuse by a doctor or in the direct opinion of the director or instructor.

## 6. STATUS OF STUDENTS AND INSTRUCTORS

Students and Instructors of the school shall not be employees or gain employment at the facility nor shall they be eligible for facility benefits, including, but not limited to, Worker's Compensation. Neither party to this agreement shall be obligated to pay any monetary compensation to the other. No student may be compensated or employed by the facility during the hour of assignment to the facility. Instructors will have a current certificate of authorization for service at the school.

8527 Alondra Blvd \#174, Paramount CA 90723
Ph: (562) 804-1239 Fax: (562) 866-7739
www.healthcarecareercollege.edu

## 7. STANDARDS

The facility and school shall at all times have the students' best interest in mind.

Facility: $\qquad$
Address: $\qquad$

City: $\qquad$ State: CA
Zip: $\qquad$

Name: $\qquad$
Title: $\qquad$
Signature
Date: $\qquad$

School: Healthcare Career College
Address: 8527 Alondra Blvd Ste\# 209

City:
Bellflower State: CA
Zip: 90706
Name: $\quad$ Amita Garg
Title:
Campus President
Signature
Date: $\qquad$

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: March 26, 2018
SUBJECT: Advancement Grant Application for Arts Education

## BACKGROUND INFORMATION:

The Arts Education Advancement Grant provides assistance to school districts to support a long-term vision for arts education. Districts can apply for matching funds of up to $\$ 25,000$. If funded, this grant will expand $\mathrm{K}-12$ Visual and Performing Arts by partially funding a full-time Arts Specialist at one middle school which will support the District's obligation with the Turnaround Arts Partnership.

The grant application is provided under separate cover.

## POLICY/ISSUE:

Board Policy 3280 - Gifts, Grants and Bequests

## FISCAL IMPACT:

Income of up to $\$ 25,000$ to categorical funds if funded

## STAFF RECOMMENDATION:

Approve the submission of the Arts Education Advancement Grant application to support the arts and expand the District's K-12 Visual and Performing Arts Program for the 2018-19 school year.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: March 26, 2018
SUBJECT: Turnaround Arts Partner School Application

## BACKGROUND INFORMATION:

The District has the opportunity to participate in a Turnaround Arts Partnership Program. The Turnaround Arts Program is a partnership with Turnaround Arts: California, Turnaround Arts: National, the John F. Kennedy Center for the Performing Arts and eligible schools. The Turnaround Arts Program provides assistance in using the arts to improve equity in access to the arts by bridging opportunity gaps. In order to be considered for the partnership, eligible principals submit an application to Turnaround Arts: California.

If accepted, Turnaround Arts: National will provide professional development and up to $\$ 15,000$ for community engagements, art supplies and musical instruments. In addition, Turnaround Arts: California will provide professional development and up to $\$ 10,000$ to support partnerships with local community arts organizations and professional development.

As a requirement of the partnership, Paramount Unified School District will hire one full-time Arts Specialist to provide sequential, standards-based instruction during the school day on a regular basis, which would expand K-12 Visual and Performing Arts.

Approval of the application is submitted for ratification due to the application deadline. The application is provided under separate cover.

## POLICY/ISSUE:

Board Policy 3280 - Gifts, Grants and Bequests

## FISCAL IMPACT:

Income of up to $\$ 25,000$ to categorical funds, if funded

## STAFF RECOMMENDATION:

Ratify submission of the Turnaround Arts Partner School Application for Zamboni School which will provide resources and support in pursuit of a high-quality arts program.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: March 26, 2018
SUBJECT: K-8 Summer School and Extended School Year Program for 2018

## BACKGROUND INFORMATION:

The District will provide Summer School and Extended School Year Programs for K-8 students as follows:

| Grades | Program | Description |
| :---: | :---: | :---: |
| PreK - 5 | Foundational skills in math and language arts | Current PreK-4 ${ }^{\text {th }}$ grade students will receive: <br> - Support in foundational math and reading skills <br> - Language development for English Learners integrated with reading and science <br> - Extended School Year (ESY) |
| 6 | Grade 6 orientation to middle school | Current $5^{\text {th }}$ grade students from all K-5 schools will learn: <br> - Study Skills <br> - Growth Mindset <br> - Orientation to a middle school campus |
| 7 | AVID Excel Bridge | Current $6^{\text {th }}$ grade Long Term English Learners who will participate in AVID Excel for the 2018-19 school year will learn: <br> - Socratic Seminar <br> - Cornell Notes |
| 5-7 | Extended School Year | Current $5^{\text {th }}-7^{\text {th }}$ grade students who require extended year, per their Individual Education Plans <br> - Support in English Language Arts and math |

## POLICY/ISSUE:

Board Policy 6146.4 - Instruction, High School Graduation Requirements Board Policy 6173 - Summer/Vacation School

## FISCAL IMPACT:

Estimated cost not to exceed $\$ 400,000$ from LCAP/Title I/Title III funds, $\$ 225,000$ from Special Education funds and $\$ 15,000$ from Mental Health funds.

## STAFF RECOMMENDATION:

Approve the 2018 K-8 Summer School and Extended School Year Program and authorize the employment of staff and purchase of materials and supplies.

## PREPARED BY:

Renée Jeffrey, Director-K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District 2018 K-8 Summer School and Extended School Year Program

| Grade | Focus | Location/School | Date <br> (Mon.-Thurs.) | Time |
| :---: | :---: | :---: | :---: | :---: |
| PreK - 5 | - Foundational Reading Skills <br> - Math Fluency <br> - Integrated ELD <br> - Extended School Year | Collins, Lincoln, Los Cerritos and Wirtz Elementary School | June 11-July 12 <br> 1 Session 5 weeks (4 days per week) | 8:00-11:30 |
| 6 | - Sixth Grade Orientation to Middle School | Alondra, Hollydale, Jackson, <br> Paramount Park and <br> Zamboni Middle School | June 11-June 14 $1 \text { session (4 days) }$ | 8:00-11:30 |
| 7 | - AVID Excel Bridge | Alondra, Hollydale, Jackson, <br> Paramount Park and <br> Zamboni Middle School | June 11-June 21 <br> 1 session of 2 weeks <br> (4 days per week) | 8:00-11:30 |
| 5-7 | - Extended School Year | Alondra Middle School | June 11-July 12 <br> 1 session of 5 weeks (4 days per week) | 8:30-11:30 |

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: March 26, 2018<br>SUBJECT: Memorandum of Understanding with Vision to Learn

## BACKGROUND INFORMATION:

Vision to Learn is a registered non-profit corporation that provides free eye screenings, exams and eye wear to qualified K-12 Paramount students. In the 2017-18 school year, Vision to Learn provided free eyewear to approximately 405 students at various K-12 school sites. The District is seeking to enter into an agreement with Vision to Learn for the 2018-19 school year. There is no cost to the District or families that participate in this service.

## POLICY/ISSUE:

Board Policy 6141.1 - Experimental/Innovative Programs
Board Policy 1210 - Community Relations

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the Memorandum of Understanding with Vision to Lean to provide free eye screenings, exams and eye wear to qualified K-12 Paramount students.

## PREPARED BY:

Manuel San Miguel, Director- Student Services

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# MEMORANDUM OF UNDERSTANDING between <br> VISION TO LEARN, a registered California not-for-profit corporation and PARAMOUNT UNIFIED SCHOOL DISTRICT 

This Agreement is entered into between Vision To Learn, hereafter referred to as Provider, and Paramount Unified School District, hereafter referred to as District, for the purpose of operating a Mobile Vision Clinic ("Mobile Clinic") on the campus of District Kindergarten through $12^{\text {th }}$ grade school(s).

1. Description of Services. Provider will provide the following vision services (the "Services") to District students:
A. Basic vision examination for screening-identified students
C. Prescription and fitting of glasses
D. Provision of glasses from Provider's available selection. Glasses will be delivered on a separate date approximately three weeks after exam.
E. As feasible and appropriate, referrals to the school nurse for additional care where indicated.
2. Services Provided Without Charge. Neither the District nor any student will be asked to pay for Provider's services.
3. Schools to be Served. Selected schools to be served and dates of service will be determined jointly by agreement of the District and the Provider ("Selected Schools").
4. Role of the District. In order to enable Vision To Learn to provide the Services, the District will be responsible for the following:
A. Vision screening of all students at selected school sites, to identify students who require a follow-up vision examination
B. Distribute an "opt-out" consent form to each student's parent/guardian informing them of the upcoming free vision screening, eye exam and glasses to be provided by Vision To Learn, and providing them an opportunity to decline Vision To Learn's service.
C. Maintain a list of students who have opted out of the service and be responsible for ensuring those students are not sent to Provider for the service.
D. Provide Vision To Learn a spreadsheet or physical list of students with relevant demographic and contact information to facilitate screenings, exams and glasses provision.
E. Provide parking and electrical service for the Mobile Clinic (a converted RV) on the date of exams, and classroom or other suitable space for glasses delivery on the date of delivery.
F. Provide staff or volunteers to accompany Referred Students to and from the Mobile Clinic.
G. Provide access to photocopy and/or fax machine for incidental use.

## 5. Responsibilities of Provider.

A. Provider will be responsible for staffing the Mobile Clinic and obtaining any necessary or appropriate licenses, permits or registrations.
B. Provider will provide the services
C. Provider will maintain in effect the following forms of insurance in the following amounts:
a. Commercial General Liability Insurance - \$1,000,000 per occurrence.
b. Vehicle Liability Insurance - \$1,000,000 per occurrence
c. Worker's Compensation Insurance.
d. Professional Liability Insurance - \$1,000,000 per occurrence.
D. Provider will retain records on services provided for Referred Students.

## 6. Exclusivity of MOU.

- District agrees that Provider will be the sole provider of eye exams and eyeglasses on District school sites as long as the MOU is in effect. District agrees not to enter into agreements with any other student eye care providers for the term of the MOU.

7. Term \& Termination. This agreement will continue in effect until terminated by either party upon 180 days notice to the other, or by mutual consent.

In witness whereof this agreement has been executed as of the latter date set forth below:

## PARAMOUNT UNIFIED SCHOOL DISTRICT

By:
Print Name:
Ruben Frutos

Title: $\qquad$ Assistant Superintendent

Date: $\qquad$

## VISION TO LEARN

By: $\qquad$
Print Name:
John Kim
Title:
Director, Chief Operating Officer
Date: $\qquad$

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: March 26, 2018<br>SUBJECT: New CTE Course: Baking and Pastry

## BACKGROUND INFORMATION:

As evidenced in Paramount Unified School District's Strategic Plan, we will create college and career ready graduates by continually expanding Career and Technical Education (CTE) course offerings. To support this, a new CTE course has been developed as part of the Food Service and Hospitality Pathway. The Baking and Pastry class will be offered at Paramount High School in 2018-19 as an advanced level course in a sequence of four classes that consist of: 1) Principles of Nutrition, 2) Food Service and Hospitality, 3) Food Service Management and 4) Baking and Pastry.

This course is part of a sequence of courses that successfully prepares students for a career in the Food Service and Hospitality industry with a concentrated focus designed to explore the specialized field of baking and pastry. Students will participate in a hands-on course of study that builds upon the previous three years of Culinary Arts coursework within the Food Service and Hospitality Pathway. Students will participate in both individual and group tasks that explore the preparation and production of baking and pastry items designed to meet baking and pastry industry standards. In a lab-based environment, students learn and demonstrate culinary arts skills to prepare specific baking and pastry dishes using unique ingredients and techniques that showcase the art and design of baking and pastry foods.

Once approved, this course will be submitted for UC A-G approval. A committee of culinary teachers and administrators reviewed the CTE Model Curriculum Standards for the Food Service and Hospitality Pathway and recommend the following textbook for this course:

| Course | School | Projected <br> Enrollment | Grade | Textbook | Year | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Baking and Pastry | Paramount <br> High <br> School | 34 | $11-12$ | Baking and Pastry: <br> Mastering the Art and <br> Craft | 2016 | Wiley |

The required public notice of intent to recommend the adoption of textbooks and materials for the Baking and Pastry course was published in the Long Beach Press Telegram and posted in the Instructional Media Center. Staff and
community members were invited to examine the textbooks and resources on display in the Instructional Media Center at the District Office.

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 27,800$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the adoption of the Baking and Pastry course and the purchase of textbooks for the 2018-19 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: March 26, 2018
SUBJECT: New Course: Interactive Mathematics Program Course 1-2

## BACKGROUND INFORMATION:

As evidenced in Paramount Unified School District's Strategic Plan Goal \#2, we will create college and career ready graduates by continually increasing college preparedness programs. To support this, Odyssey STEM Academy will offer an integrated mathematics curriculum to meet the California Common Core High School Standards for Mathematics. This math curriculum will be a four-part sequence to be named Interactive Mathematics Program Courses 1-4 that will span across a two-year period.

The Interactive Mathematics Program is designed to help all students develop a deep understanding of mathematical concepts, and learn how to apply them to novel and authentic problems. Students will be challenged to explore open-ended situations actively in a way that resembles the inquiry method used by mathematicians and scientists in their work. Once approved, these courses will be submitted for UC A-G approval.

A committee of math teachers, math coaches and administrators reviewed a variety of instructional materials and recommend the following textbook for this course:

| Course | School | Projected <br> Enrollment | Grade | Textbooks | Year | Publisher |
| :---: | :---: | :---: | :---: | :--- | :--- | :--- |
| Interactive | Odyssey | 150 | 9 | $\bullet$ | Interactive <br> Mathematics <br> Mathematics <br> Program <br> Sourses 1-2 | Academy |

The required public notice of intent to recommend the adoption of textbooks and materials for the Interactive Mathematics Program Courses 1-2 was published in the Long Beach Press Telegram and posted in the Instructional Media Center. Staff and community members were invited to examine the textbooks and resources on display in the Instructional Media Center at the District Office.

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately \$10,000 from LCAP funds

## STAFF RECOMMENDATION:

Approve the adoption of the Interactive Mathematics Program Courses 1-2 and the purchase of textbooks for the 2018-19 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: March 26, 2018
SUBJECT: New Course: Design Thinking: ELA 1

## BACKGROUND INFORMATION:

Design Thinking: ELA 1 serves as the foundation for all subsequent courses at Odyssey STEM Academy that involve reading, analyzing and writing, providing students with the tools and skills needed to develop strong communication skills. As a course within an integrated learning approach based on solving Grand Engineering Challenges, ELA 1 will connect student learning among the various courses and projects through the research, close-reading, reflection, discussion and writing about concepts that drive students' exploration of the questions they pose. Within this context, students will develop a foundational understanding for how to work with a range of complex informational, argument and literary texts and the various types of writing styles available for academic writing and develop the skill to incorporate existing ideas in their writing, and most importantly, generate their own conclusions based on their learning. Students will learn how to access, use and a properly attribute a variety of sources for informational and argumentative writing and build their digital literacy skills by using technology to research ideas and information, to edit and publish work and develop digital portfolios.

This course will be offered to students in grade 9 at Odyssey STEM Academy in 2018-2019. Once approved, this course will be submitted for UC A-G approval.

Although a textbook is not required for this course, students will read various texts throughout the school year including but not limited to the following:

| Course | School | $\begin{array}{c}\text { Projected } \\ \text { Enrollment }\end{array}$ | Grade | Supplemental Materials | Year | Publisher |
| :---: | :---: | :---: | :---: | :--- | :---: | :---: |
| $\begin{array}{c}\text { Design } \\ \text { Thinking: } \\ \text { ELA 1 }\end{array}$ | $\begin{array}{c}\text { Odyssey } \\ \text { STEM } \\ \text { Academy }\end{array}$ | 150 | 9 | $\begin{array}{l}\text { What Do We Know When } \\ \text { We Know a Person } \\ \text { How Biomimicry is } \\ \text { Inspiring Human } \\ \text { Innovation }\end{array}$ | 1995 | $\begin{array}{c}\text { Northwestern } \\ \text { University }\end{array}$ |
| Experience Prototyping |  |  |  |  |  |  |\(\left.\quad 2092 \begin{array}{c}\begin{array}{c}Smithsonian <br>

Magazine\end{array} <br>
ACM New <br>
York\end{array}\right]\)

|  |  |  |  | "Cardboard Computers: <br> Mocking-it-up or Hands- <br> on the Future" in Design <br> at Work <br> "Rebel with a cause" in <br> Design for the Real World <br> "The Craft of Interaction <br> Design" from Designing <br> for Interaction <br> The Design of Everyday <br> Things | 2005L. Erlbaum <br> Associates <br> Inc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chicago <br> Review Press |  |  |  |  |  |

Readings will be augmented by other current reading materials.
A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 4,500$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the adoption of the Design Thinking: ELA 1 course for the 2018-2019 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: March 26, 2018<br>SUBJECT: New Course: Design Thinking: ELA 2

## BACKGROUND INFORMATION:

The purpose of this course is to strengthen, expand and deepen students' understanding of the fundamental concepts and devices by which written language carries and communicate information, ideas and values. As a course within an integrated learning approach based on solving Grand Engineering Challenges, Design Thinking: ELA 2 will connect student learning among the various courses and projects through the research, close-reading, reflection, discussion and writing about concepts that drive students' exploration of the questions they pose. Building on what was developed in Design Thinking: ELA 1 with text analysis and written and spoken communication skills, each unit in the course further prepares the students for college and career as independent, innovative and reflective thinkers. To this end, the course's scope, content and methodology are designed and sequenced in a way that ensures that students expand and deepen their abilities to examine and analyze a wide range of literary and informational text as well as extended non-fiction literary text, strengthen their foundational understanding of the various types of writing styles available for academic writing, and access, use and attribute electronic sources for research.

This course will be offered to students in grade 9 at Odyssey STEM Academy in 2018-2019. Once approved, this course will be submitted for UC A-G approval.

Although a textbook is not required for this course, students will read various texts throughout the school year including but not limited to the following:

| Course | School | Projected Enrollment | Grade | Supplemental Materials | Year | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Design Thinking: ELA 2 | Odyssey STEM <br> Academy | 150 | 9 | The Power of Use Context: Designing Where the Action Is | 2005 | University of Southern Denmark |
|  |  |  |  | Philanthropy by Doing | 2005 | Philips |
|  |  |  |  | Designing Look and Feel | 2003 | Wiley |
|  |  |  |  | Ethnography in NPD Research "Part 1" and "Part 2" | 2006 | Visions Magazine |


|  |  |  | Fahrenheit 451 | 2012 |  <br> Schuster <br> Back Bay <br> Books |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Readings will be augmented by other reading materials.
A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 3,500$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the adoption of the Design Thinking: ELA 2 course for the 2018-2019 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent

FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: March 26, 2018
SUBJECT: New Course: Physics and Engineering: Human and Mechanical Systems

## BACKGROUND INFORMATION:

Physics and Engineering: Human and Mechanical Systems is a year-long, integrated, college-preparatory course, where students apply principles of physics and engineering to an iterative cycle of product design. They develop an understanding of fundamental physics concepts in kinematics, mechanics, heat and thermodynamics and electricity/electromagnetism organized in three interconnected themes that underlie an integrated, multidisciplinary curriculum. The overarching themes define the Science, Technology, Engineering and Mathematics (STEM) toolkit our students need to have a positive impact in the real world and include Design and Entrepreneurship, Modeling and Analysis, and Systems and Controls. Working individually and in teams, students complete a series of design challenges to develop key skills in computer programming, 3-D modeling software, engineering technology and physics concepts. Each unit culminates with design product and presentation to local community members. These projects promote reading, writing, thinking and behaving like scientists, engineers and mathematicians by promoting critical thinking, communication, collaboration, creativity and providing a foundation for data collection, analysis, reflection, presentations and technical writing skills.

This course will be offered to students in grade 9 at Odyssey STEM Academy in 2018-2019. Once approved, this course will be submitted for UC A-G approval.

| Course | School | $\begin{array}{c}\text { Projected } \\ \text { Enrollment }\end{array}$ | Grade | Textbook | Year | Publisher |
| :--- | :---: | :---: | :---: | :--- | :---: | :---: |
| $\begin{array}{l}\text { Physics and } \\ \text { Engineering: Human } \\ \text { and Mechanical } \\ \text { Systems }\end{array}$ | $\begin{array}{c}\text { Odyssey } \\ \text { STEM } \\ \text { Academy }\end{array}$ | 150 | 9 | $\begin{array}{l}\text { Conceptual Physics } \\ 12^{\text {th }} \text { Edition }\end{array}$ | 2014 | Pearson |
| Supplemental |  |  |  |  |  |  |
| Instructional Material: |  |  |  |  |  |  |
| PLTW Principals of |  |  |  |  |  |  |
| Engineering Curriculum |  |  |  |  |  |  |$]$ PLTW.org $\}$

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 28,000$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the adoption of the Physics and Engineering: Human and Mechanical Systems course and the purchase of textbooks for the 2018-2019 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: March 26, 2018<br>SUBJECT: New Course: Advisory

## BACKGROUND INFORMATION:

Advisory is a Pass/Fail, five credit course that works in conjunction with Leaving to Learn (LTL) serving as a foundation for student-centered learning and can be used to support students through various personal and academic challenges in the classroom and in the world. During advisory, students explore, design and reflect on their LTL internships. The advisory model also supports the development of school's values by providing a systematic approach to engaging students and advisors in developing a positive school community through targeted activities and restorative practices that allow students to explore their own interests and identity, build strong relationships with each other and turn challenges into learning opportunities.

This course will be offered to students in grade 9 at Odyssey STEM Academy in 2018-2019.

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the adoption of the Advisory course for the 2018-2019 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: March 26, 2018<br>SUBJECT: New Course: Leaving to Learn

## BACKGROUND INFORMATION:

Leaving to Learn (LTL) is a twelve-week Pass/Fail course that works in conjunction with advisory, aimed at making education more relevant and engaging. While the primary purpose of a student's LTL experience is to build knowledge, understanding and skills in the context of authentic work, each student learns through pursuing his or her own interests and passions. LTL offers a framework for teachers and mentors to gain awareness of and validate the learning that occurs around these interests outside of school. By extending the educational process beyond the walls of the classroom, students are encouraged to take responsibility for their own learning and become inspired lifelong learners. Emphasis is placed on student-designed project work that is relevant and useful to the internship site. In this way, the experience benefits the mentor and internship site as well as providing "real-world" experience for the student intern. The role of the school-based educator is to assist the student intern and mentor in developing authentic project work so that learning becomes visible.

Course Credits (based on weeks served during the internship)
12 Weeks - 4 Credits
18 Weeks - 6 Credits
24 Weeks - 8 Credits
32 Weeks - 10 Credits
This course will be offered to students in grade 9 at Odyssey STEM Academy in 2018-2019.

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the adoption of the Leaving to Learn course for the 2018-2019 school year.

PREPARED BY:
Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: $\quad$ March 28, 2018
SUBJECT: Summer School and Extended School Year Program for 2018

## BACKGROUND INFORMATION:

The District will provide Summer School and Extended School Year Programs for students as follows:

| Grades | Program | Description |
| :---: | :--- | :--- |
| 9 | Summer Bridge | Current grade 8 students from all middle schools |
| $10-12$ | High School | Students who need courses to graduate. Priority is given to grade 12 <br> students |

## POLICY/ISSUE:

Education Code 51225.3 - Requirements for Graduation
Board Policy 6146.4 - Instruction, High School Graduation Requirements Board Policy 6154.1 - Credit and Course Make-up
Board Policy 6173 - Summer/Vacation School

## FISCAL IMPACT:

Estimated cost not to exceed $\$ 540,000$ from LCAP funds, $\$ 175,000$ from Special Education funds and $\$ 25,000$ from Mental Health Funds

## STAFF RECOMMENDATION:

Approve the 2018 Summer School and Extended School Year Program for Grades 9-12 and authorize the employment of teachers and support staff and purchase of materials and supplies as necessary.

## PREPARED BY:

Greg Francois, Director-Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District 2018 Summer School and Extended School Year Program

| Grade | Location/School | Date (Mon-Thurs.) | Time | Focus |
| :---: | :---: | :---: | :---: | :---: |
| 9 | Paramount High School-West Campus | $6 / 11-7 / 19$ <br> 2 sessions of 3 weeks | 8:00 am - 11:00 am (Summer Bridge only) 8:00 am - 1:15 pm | - Summer Bridge <br> - Courses required for graduation <br> - Student enrichment courses <br> - ESY |
| 10-12 | Paramount High School-Senior Campus | $6 / 11-7 / 19$ <br> 2 sessions of 3 weeks | 8:00 am - 1:15 pm | - Courses required for graduation <br> - Student enrichment courses <br> - Athletics <br> - Online Credit Recovery <br> - ESY |
| 10-12 | Buena Vista High School | $\begin{gathered} 6 / 11-7 / 19 \\ 1 \text { session of } 6 \text { weeks } \end{gathered}$ | 9:00 am - 12:30 pm | - Special Education <br> - Online credit recovery <br> - ESY |
| 9-12 | Paramount Community Day School | $\begin{gathered} 6 / 11-7 / 19 \\ 1 \text { session of } 6 \text { weeks } \end{gathered}$ | 7:45 am - 12:30 pm | - Courses required for graduation <br> - ESY |
| 13+ | Adult Transition | $\begin{gathered} 6 / 11-7 / 12 \\ 1 \text { session of } 5 \text { weeks } \end{gathered}$ | 8:00 am - 11:00 am | - ESY |

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: $\quad$ March 26, 2018
SUBJECT: 2017-18 Budget Adjustments for Second Interim

## BACKGROUND INFORMATION:

Requests for budget adjustments are submitted for Board approval for various funds. The budget adjustments are self-balancing.

## GENERAL FUND (01.0) - UNRESTRICTED - TRANSFER FROM

## Object

1000-1999
2000-2999
3000-3999
4000-4999
6000-6999
8010-8099

## Description

Certificated Salaries
Classified Salaries
Employee Benefits
Books and Supplies
Capital Outlay
Revenue Limit Sources
Total Transfer From:

Amount
\$ 20,435
154,799
567,957
397,344
9,600
55,457
$\$ 1,205,592$

GENERAL FUND (01.0) - UNRESTRICTED - TRANSFER TO

Object
5000-5999
8980-8999
9790

Description
Services, Other Operating Expenses \$
Contributions to Res. Programs
Reserves
Total Transfer To:
\$ 1,205,592

## GENERAL FUND (01.0) - RESTRICTED - TRANSFER FROM

## Object

6000-6999
8100-8299
8600-8799
8980-8999
9790

## Description

Capital Outlay
Federal Revenues
Other Local Revenues
Contributions to Res. Programs
Reserves

Amount
3,000
3,786
500
149,148
111,796

Total Transfer From:
\$ 268,230

## GENERAL FUND (01.0) - RESTRICTED - TRANSFER TO



| $\begin{array}{l}\text { Description } \\ \text { Certificated Salaries } \\ \text { Classified Salaries } \\ \text { Employee Benefits } \\ \text { Books and Supplies } \\ \text { Services, Other Operating Expenses }\end{array}$ |  |
| :--- | :--- |
|  | $\$$ |
| Total Transfer To: | $\$$ |
| ADULT EDUCATION FUND (11.0) - TRANSFER FROM |  |

Description
Services, Other Operating Expenses \$
Reserves
Total Transfer From:
\$ 139,094

## ADULT EDUCATION FUND (11.0) - TRANSFER TO

## Object

1000-1999
2000-2999
3000-3999
4000-4999

## CAFETERIA FUND (13.0) - TRANSFER FROM

## Object

9790

## Description

Certificated Salaries \$
Classified Salaries
Employee Benefits
Books and Supplies
Total Transfer To:
\$ 139,094

Description
Amount
Reserves \$

## 998

Total Transfer From: \$
998

## CAFETERIA FUND (13.0) - TRANSFER TO

Object
5000-5999

Description

## Amount

998
998

## DEFERRED MAINTENANCE FUND (14.0) - TRANSFER FROM

Object
2000-2999
3000-3999
6000-6999

Description
Classified Salaries
Employee Benefits
Capital Outlay

Amount
14,076
12,549
14,000
Total Transfer From:
\$ 40,625

DEFERRED MAINTENANCE FUND (14.0) - TRANSFER TO

Object
5000-5999

Description
Services, Other Operating Expenses \$
\$ 40,625

BUILDING (BOND) FUND (21.0) - TRANSFER FROM

## Object

8600-8799

Description
Other Local Revenues

Total Transfer From:
\$ 22,000

BUILDING (BOND) FUND (21.0) - TRANSFER TO

Object
9790

Description
Amount
Reserves \$ 22,000
Total Transfer To:
\$ 22,000

BUILDING FUND - MEASURE I (21.1) - TRANSFER FROM

Object
6000-6999
8600-8799

Description
Capital Outlay
Other Local Revenues

Total Transfer From:
\$ 115,012

BUILDING FUND - MEASURE I (21.1) - TRANSFER TO


| Description |  | Amount |
| :--- | ---: | ---: |
| Books and Supplies | $\$$ | 15,000 |
| Services, Other Operating Expenses | 12 |  |
| Reserves |  | 100,000 |
|  |  |  |
| Total Transfer To: | $\$$ | $\mathbf{1 1 5 , 0 1 2}$ |

CAPITAL FACILITIES FUND (25.0) - TRANSFER FROM

Object
6000-6999

## Description

Capital Outlay
Total Transfer From:
$\$$

CAPITAL FACILITIES FUND (25.0) - TRANSFER TO

## Description

Services, Other Operating Expenses $\$ 10,000$
Total Transfer To: $\$ \mathbf{1 0 , 0 0 0}$

SPECIAL RESERVE FUND (40.0) - TRANSFER FROM

## Object

8600-8799

## Description

Other Local Revenues
\$
Total Transfer From:
$\$$

SPECIAL RESERVE FUND (40.0) - TRANSFER TO

Object
9790

Description
Reserves
Total Transfer To:

Amount
7,500
7,500
Amount
10,000
10,000

## Amount

Amount
7,500
7,500

## WORKERS' COMP (67.1) - TRANSFER FROM

## Object

8600-8799

| Description |  | Amount <br> Other Local Revenues |
| :--- | ---: | ---: |
| Total Transfer From: | $\$$ | $\mathbf{7 , 0 0 0}$ |

WORKERS' COMP (67.1) - TRANSFER TO

Object
9790

Description
Reserves
Total Transfer To:
\$

Amount

## Amount <br> 7,000 <br> 7,000

7,000
7,000

## POLICY/ISSUE:

Board Policy 3150 - Budget as Spending Plan

## FISCAL IMPACT:

As reflected in the 2017-18 Revised Budget as shown above.

## STAFF RECOMMENDATIONS:

Approve the 2017-18 Budget Adjustments for the General Funds, Unrestricted and Restricted, Adult Education Fund, Cafeteria Fund, Deferred Maintenance Fund, Building Fund, Measure I Fund, Capital Facilities Fund, Special Reserve Fund, and Workers' Compensation Fund.

## PREPARED BY:

Patricia Tu, Director-Fiscal Services
DISTRICT PRIORITY 9:
Effectively manage resources in order to achieve the District's mission.
PARAMOUNT UNIFIED SCHOOL DISTRICT
UNRESTRICTED GENERAL FUND (

|  | A | B |  | C |  | D |  | E |  | F |  | G |  | H |  | 1 | J |  | K |  | L |  | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | dopted Budget |  | Unaudited <br> Actuals <br> Board Date <br> 9/11/17 |  | $\begin{aligned} & 07 / 01-08 / 31 \\ & \text { Board Date } \end{aligned}$ 9/25/17 |  | $\begin{aligned} & \text { 09/01-09/30 } \\ & \text { Board Date } \end{aligned}$ 10/23/17 |  | 0/01-10/31 Board Date 11/13/17 |  | 1st Interim Board Date 12/11/17 |  | 12/01-12/31 <br> Board Date 01/22/18 | $\begin{array}{\|c\|} \hline \text { 1/1-1/31 Board } \\ \text { Date 02/26/18 } \\ \hline \end{array}$ |  | 2nd Interim Board Date 03/26/18 |  | 3/1-3/31 Board Date |  | 04/01-04/31 <br> Board Date | $\begin{gathered} 5 / 1-5 / 31 \\ \text { Board Date } \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 |  | 159,635,783 |  |  |  |  |  |  |  |  |  | 38,129 |  |  |  |  | 55,457 |  |  |  |  |  | \$ | 159,729,369 |
| 4 | Federal Revenues | 8100-8299 |  | 52,820 |  |  |  |  |  |  |  |  |  |  |  | 51,442 |  |  |  |  |  |  |  |  | \$ | 104,262 |
| 5 | Other State Revenues | 8300-8599 |  | 2,858,416 |  |  |  |  |  |  |  | 37,648 |  | 2,204,656 |  |  |  |  |  |  |  |  |  |  | \$ | 5,100,720 |
| 6 | Other Local Revenues | 8600-8799 |  | 805,660 |  |  |  |  |  |  |  | 64,033 |  |  |  |  | 880 |  |  |  |  |  |  |  | \$ | 870,573 |
| 7 | A.Total Revenues |  | \$ | 163,352,679 | \$ | . | \$ | - | \$ | - | \$ | 101,681 | \$ | 2,242,785 | \$ | 51,442 | 880 |  | 55,457 | \$ | - | \$ | \$ - | \$ - | \$ | 165,804,924 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 |  | 69,514,610 |  |  |  | 26,961 |  | (54,743) |  | $(47,287)$ |  | 50,321 |  | $(20,125)$ | (102,241) |  | $(20,435)$ |  |  |  |  |  | \$ | 69,347,061 |
| 11 | Classified Salaries | 2000-2999 |  | 16,258,300 |  |  |  | 48,045 |  | 32,687 |  | 74,554 |  | (321,048) |  | (226,730) | 118,319 |  | $(154,799)$ |  |  |  |  |  | \$ | 15,829,328 |
| 12 | Employee Benefits | 3000-3999 |  | 32,616,774 |  |  |  | 16,072 |  | $(43,497)$ |  | 23,851 |  | 59,402 |  | (114,132) | $(23,247)$ |  | $(567,957)$ |  |  |  |  |  | \$ | 31,967,266 |
| 13 | Books and Supplies | 4000-4999 |  | 13,170,691 |  |  |  | (348,908) |  | $(19,327)$ |  | 131,230 |  | (132,716) |  | $(290,537)$ | (721,005) |  | $(397,344)$ |  |  |  |  |  | \$ | 11,392,084 |
| 14 | Services, Other Operating Expenses | 5000-5999 |  | 17,281,790 |  |  |  | 369,030 |  | 238,632 |  | (119,298) |  | 130,021 |  | $(1,224,085)$ | 2,168,963 |  | 472,940 |  |  |  |  |  | \$ | 19,317,993 |
| 15 | Capital Outlay | 6000-6999 |  | 7,092,346 |  |  |  | 70,000 |  |  |  | 32,895 |  | - |  | $(2,611,880)$ | $(200,738)$ |  | $(9,600)$ |  |  |  |  |  | \$ | 4,373,023 |
| 16 | Other Outgo | 7100-7299 |  | 100,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 100,000 |
| 17 | Indirect Costs | 7300-7399 |  | (515,116) |  |  |  |  |  |  |  | (174,065) |  | 110,100 |  |  | 2,384 |  |  |  |  |  |  |  | \$ | (576,697) |
| 18 | B.Total Expenditures |  | \$ | 155,519,395 | \$ | - | \$ | 181,200 |  | 153,752 | \$ | (78,121) | \$ | $(103,919)$ | \$ | $(4,487,489)$ | \$ 1,242,435 | \$ | $(677,195)$ | \$ | - | \$ | - | \$ - | \$ | 151,750,058 |
| $\frac{19}{20}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers in | 8910-8929 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 25 | E. Transfers Out | 7610-7629 | \$ | 1,591,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,591,000 |
| 26 | F. Financing Sources | 8930-8979 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 27 | G. Financing Uses | 7630-7699 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,310,289 |  |  |  |  |  |  |  |  | \$ | 4,310,289 |
| 28 | H. Flexibility Transfers | 8997 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 29 | 1. Flexibility Transfers | 8998 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 30 | J. Contributions to Res. Programs | 8980-8999 |  | (20,364,556) |  |  |  |  |  |  |  | $(302,197)$ |  | 67,594 |  | (594,248) | 594,248 |  | (149,148) |  |  |  |  |  | \$ | (20,748,307) |
| 31 | K.Total, Other Sources/Uses |  | \$ | $(21,955,556)$ | \$ | - | \$ | - | \$ | - | \$ | $(302,197)$ | \$ | 67,594 | \$ | $(4,904,537)$ | \$ 594,248 | \$ | $(149,148)$ | \$ | - | \$ | - | \$ | \$ | (23,467,596) |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | Net Increase (Decrease) in Fund Balance |  | \$ | (14,122,272) | \$ | - | \$ | $(181,200)$ | \$ | (153,752) | \$ | $(122,395)$ | \$ | 2,414,298 | \$ | (365,606) | \$ (647, 307) | \$ | 583,504 | \$ | - | \$ | - | \$ | \$ | (12,594,730) |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Beginning Balance |  | \$ | 45,334,639 | \$ | 40,900,660 |  | 45,334,639 |  | 45,334,639 | \$ | 45,334,639 | \$ | 45,334,639 | \$ | 45,334,639 | \$ 45,334,639 |  | 45,334,639 | \$ | 45,334,639 | \$ | 45,334,639 | \$ 45,334,639 | \$ | 45,334,639 |
| 37 | Ending Balance |  | \$ | 31,212,367 | \$ | 45,334,639 |  | 45,153,439 |  | 44,999,687 | \$ | 44,877,292 | \$ | 47,291,590 | \$ | 46,925,984 | \$ 46,278,677 |  | 46,862,181 | \$ | 46,862,181 | \$ | 46,862,181 | \$ 46,862,181 | \$ | 46,862,181 |
| 38 <br> 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PARAMOUNT UNIFIED SCHOOL DISTRICT
RESTRICTED GENERAL FUND (OI)
2017-2018

PARAMOUNT UNIFIED SCHOOL DISTRICT ADULT ED FUND (11)
2017-2018

PARAMOUNT UNIFIED SCHOOL DISTRICT
CAFETERIA FUND (13)
2017-2018

PARAMOUNT UNIFIED SCHOOL DISTRICT BUDGET REVISIONS
2017-2018
BUD


 $\begin{array}{r} \\ 4,310,289 \\ - \\ - \\ - \\ \hline \mathbf{4 , 3 1 0 , 2 8 9} \\ \hline\end{array}$
PARAMOUNT UNIFIED SCHOOL DISTRICT BUILDING FUNDIONS
2017-2018

|  | A | B |  | c | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | Adopted Budget | Unaudited Actuals Board Date 9/11/17 | $\begin{gathered} \text { 07/01-08/31 } \\ \text { Board Date } \\ 9 / 25 / 17 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 09/101-09/30 } \\ \text { Board Date } \\ 10123 / 17 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 10/01-10/31 } \\ \text { Board Date } \\ 11 / 13 / 17 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1st Interim } \\ \text { Board Date } \\ \text { 12/11/17 } \end{gathered}$ | $\begin{gathered} \text { 12/01-12/31 } \\ \text { Board Date } \\ 01 / 22 / 18 \end{gathered}$ | $\begin{gathered} 1 / 1-1 / 31 \\ \text { Board Date } \\ 02126 / 18 \\ \hline \end{gathered}$ | 2nd Interim Board Date 03/26/18 | $\begin{gathered} 3 / 1-3 / 31 \\ \text { Board Date } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 04 / 01 \text { - 04/31 } \\ \text { Board Date } \\ \hline \end{array}$ | $\begin{gathered} 5 / 1-5 / 31 \\ \text { Board Date } \\ \hline \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 | \$ | A ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 4 | Federal Revenues | 8100-8299 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 5 | Other State Revenues | 8300-8599 | \$ | S - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 6 | Other Local Revenues | 8600-8799 | \$ | 20,000 |  |  |  |  |  |  |  | 22,000 |  |  |  | \$ | 42,000 |
| 7 | A.Total Revenues |  | \$ | 20,000 | \$ | \$ | \$ | \$ . | \$ . | \$ . | \$ . | 22,000 | \$ | \$ . | \$ . |  | 42,000 |
| 9 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Classified Salaries | 2000-2999 | \$ | S |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 12 | Employee Benefits | 3000-3999 |  | + |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 13 | Books and Supplies | 4000-4999 | \$ | + |  | 4,100 |  |  |  |  |  |  |  |  |  |  | 4,100 |
| 14 | Sevices, Other Operating Expenses | 5000-5999 | S |  |  | 586,900 |  | 20,000 |  |  |  |  |  |  |  | \$ | 606,900 |
| 15 | Capital Outlay | 6000-6999 | \$ | 300,000 |  |  |  | 512,558 |  |  |  |  |  |  |  |  | 812,558 |
| 16 | Other Outgo | 7100-7299 | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 17 | Indirect Costs | 7300-7399 | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 18 | B. Total Expenditures |  | s | 300,000 | \$ | \$ 591,000 | \$ | \$ 532,558 | \$ | \$ | \$ | \$ - | \$ | \$ - | \$ | s | 1,423,558 |
| $\begin{array}{\|l\|} \hline 20 \\ \hline \end{array}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ | (280,000) | \$ | \$ (591,000) | s | \$ (532,558) | \$ | \$ | \$ | \$ 22,000 | \$ | \$ | \$ | s | (1,381,558) |
| 22 | - |  |  |  |  | ( ${ }^{\text {a }}$, 0 ) |  |  |  |  |  | + 22,0 |  |  | + |  |  |
| 23 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transters In | 8910-8929 | \$ | S |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 25 | E. Transfers Out | 7610-7629 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 26 | F. Financing Sources | 8930-8979 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 27 | G. Financing Uses | 7630-7699 | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 29 | 1.Total, Other Sources/Uses |  | \$ | - | \$ | \$ | s | \$ . | \$ | \$ . | \$ | \$ . | \$ . | \$ | \$ | s | - |
| $\frac{30}{31}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline 31 \\ \hline 32 \\ \hline \end{array}$ | Net Increase (Decrease) in Fund Balance |  | S | (280,000) | \$ | \$ $(591,000)$ | 5 | \$ (532,558) | 5 | \$ | \$ | \$ 22,000 | s | s | s | s | $(1,381,558)$ |
| $\begin{array}{\|l\|} \hline 32 \\ \hline 33 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  | \$ | 1,550,746 | \$ 2,472,294 | 1,550,746 | 1,550,746 | 1,550,746 | 1,550,746 | 1,550,746 | 1,550,746 | 1,550,746 | 1,550,746 | 1,550,746 | 1,550,746 | \$ | 1,550,746 |
| 35 | Ending Balance |  | s | 1,270,746 | \$ 1,550,746 | 959,746 | \$ 959,746 | \$ 427,188 | \$ 427,188 | \$ 427,188 | \$ 427,188 | \$ 449,188 | 449,188 | \$ 449,188 | \$ 449,188 | s | 449,188 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
BUILDING MEASUREIFUND (21.1)

|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  | Adopted Budget | Unaudited Actuals Board Date 9/11/17 | 07/01-08/31 <br> Board Date 9/25/17 | $\begin{gathered} \text { 09/01-09/30 } \\ \text { Board Date } \\ 10 / 23 / 17 \\ \hline \end{gathered}$ | 10/01-10/31 Board Date 11/13/17 | 1st Interim Board Date 12/11/17 | $\begin{gathered} \text { 12/01-12/31 } \\ \text { Board Date } \\ 01 / 22 / 18 \end{gathered}$ | $\begin{gathered} \text { 1/1-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \\ \hline \end{gathered}$ | 2nd Interim Board Date 03/26/18 | $\begin{gathered} \text { 3/1-3/31 } \\ \text { Board Date } \end{gathered}$ | $\begin{gathered} 04 / 01-04 / 31 \\ \text { Board Date } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 5/1-5/31 } \\ \text { Board Date } \\ \hline \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 4 | Federal Revenues | 8100-8299 | S |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 5 | Other State Revenues | 8300-8599 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 6 | Other Local Revenues | 8600-8799 |  |  |  |  |  |  |  |  | 100,000 |  |  |  | \$ | 100,000 |
| 7 | A.Total Revenues |  | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 100,000 | \$ | \$ - | \$ - | \$ | 100,000 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 11 | Classified Salaries | 2000-2999 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 12 | Employee Benefits | 3000-3999 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 13 | Books and Supplies | 4000-4999 | \$ |  | 25,000 |  | 18,700 | 5,000 | 9,000 | 455,000 | 15,000 |  |  |  | \$ | 527,700 |
| 14 | Services, Other Operating Expenses | 5000-5999 | \$ - |  | 130,000 |  | 5,000 | $(5,000)$ | 1,000 |  | 12 |  |  |  | \$ | 131,012 |
| 15 | Capital Outlay | 6000-6999 |  |  | 18,895,000 | 500,000 | 5,864,300 |  | $(10,000)$ | (455,000) | $(15,012)$ |  |  |  | \$ | 24,779,288 |
| 16 | Other Outgo | 7100-7299 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 17 | Indirect Costs | 7300-7399 | + |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 18 | B.Total Expenditures |  | S | \$ - | \$ 19,050,000 | 500,000 | \$ 5,888,000 | \$ | \$ - | \$ - | \$ | \$ | \$ - | \$ - | \$ | 25,438,000 |
| 19 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ - | \$ | \$ \$ (19,050,000) | \$ $(500,000)$ | \$ (5,888,000) | \$ | \$ - | \$ | \$ 100,000 | \$ | \$ | \$ | \$ | $(25,338,000)$ |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers in | 8910-8929 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 25 | E. Transfers Out | 7610-7629 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 26 | F. Financing Sources | 8930-8979 | \$ |  | 25,438,000 |  |  |  |  |  |  |  |  |  | \$ | 25,438,000 |
| 27 | G. Financing Uses | 7630-7699 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 29 | I.Total, Other Sources/Uses |  | \$ | \$ | \$ 25,438,000 | \$ | \$ | \$ | \$ | \$ | \$ - | \$ - | \$ - | \$ - | \$ | 25,438,000 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ - | \$ | \$ 6,388,000 | \$ $(500,000)$ | \$ (5,888,000) | \$ | \$ - | \$ | \$ 100,000 | \$ - | \$ - | \$ | \$ | 100,000 |
| $\frac{32}{33}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  |  | \$ | 5 - | - | - | - | - | - | $\bigcirc$ | - - | - | - | \$ | $\bigcirc$ |
| 35 | Ending Balance |  |  | \$ - | \$ 6,388,000 | \$ 5,888,000 | \$ - | \$ | \$ | \$ | 100,000 | 100,000 | 100,000 | \$ 100,000 | \$ | 100,000 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
CAPITAL FACILTIES
BUDGET REVISIONS
2017-2018

|  | A | B |  | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | Adopted Budget | Unaudited Actuals Board Date 9/11/17 | 07/01-08/31 Board Date 9/25/17 | $\begin{array}{\|c\|} \hline \text { 09/01-09/30 } \\ \text { Board Date } \\ 10 / 23 / 17 \\ \hline \end{array}$ | $10 / 01-10 / 31$ Board Date $11 / 13 / 17$ | 1st Interim Board Date 12/11/17 | 12/01-12/31 Board Date $01 / 22 / 18$ | $\begin{gathered} \text { 1/1-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \\ \hline \end{gathered}$ | 2nd Interim Board Date 03/26/18 | $\begin{gathered} \text { 3/1-3/31 } \\ \text { Board Date } \end{gathered}$ | 04/01-04/31 Board Date | $\begin{gathered} \text { 5/1-5/31 } \\ \text { Board Date } \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 4 | Federal Revenues | 8100-8299 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 5 | Other State Revenues | 8300-8599 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 6 | Other Local Revenues | 8600-8799 | \$ | \$ 170,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 170,000 |
| 7 | A.Total Revenues |  | \$ | \$ 170,000 | \$ - | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ | 170,000 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 | \$ | \$ - |  |  |  | 72,021 |  |  |  |  |  |  |  | \$ | 72,021 |
| 11 | Classified Salaries | 2000-2999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 12 | Employee Benefits | 3000-3999 | \$ | \$ |  |  |  | 25,413 |  |  |  |  |  |  |  | \$ | 25,413 |
| 13 | Books and Supplies | 4000-4999 | \$ | \$ 10,000 |  |  |  | 189,385 |  |  |  |  |  |  |  | \$ | 199,385 |
| 14 | Services, Other Operating Expenses | 5000-5999 | \$ | 618,500 |  |  |  | $(189,385)$ |  |  |  | 10,000 |  |  |  | \$ | 439,115 |
| 15 | Capital Outlay | 6000-6999 | \$ | 271,500 |  |  |  |  |  |  |  | $(10,000)$ |  |  |  | \$ | 261,500 |
| 16 | Other Outgo | 7100-7299 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 17 | Indirect Costs | 7300-7399 | \$ | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 18 | B.Total Expenditures |  | \$ | \$ 900,000 | \$ | \$ - | \$ | \$ 97,434 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ | 997,434 |
| $\frac{19}{20}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ | (730,000) | \$ | \$ | \$ | \|\$ $(97,434) \mid$ | \$ | \$ | \$ | \$ | \$ | \$ - | \$ - | \$ | (827,434) |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers In | 8910-8929 | \$ | \$ 750,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 750,000 |
| 25 | E. Transfers Out | 7610-7629 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 26 | F. Financing Sources | 8930-8979 | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 27 | G. Financing Uses | 7630-7699 | \$ | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 29 | I.Total, Other Sources/Uses |  | \$ | \$ 750,000 | \$ | \$ | \$ | \$ | \$ | \$ | \$ - | \$ | \$ | \$ | \$ - | \$ | 750,000 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ | 20,000 | \$ | \$ | \$ - | \$ $(97,434)$ | \$ | \$ - | \$ - | \$ | \$ - | \$ | \$ - | \$ | $(77,434)$ |
| $\frac{32}{33}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  | \$ | \$ 2,806,309 | \$ 2,366,636 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | \$ | 2,366,636 |
| 34 <br> 35 | Beginning Balance Ending Balance |  | \$ | \$ $\quad 2,8826,309$ | \$ $2,806,309$ | \$ $\quad 2,806,309$ | \$ 2,806,309 | \$ 2,708,875 | \$ 2,708,875 | \$ 2,708,875 | \$ 2,708,875 | \$ $2,708,875$ | \$ $\quad 2,708,875$ | \$ 2,708,875 | \$ $2,708,875$ | \$ | 32,916,236 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
SP RES-CAPITAL OUTLAY FUND (40) GET REVISIONS
2017-2018
Id an a B

|  | A | B |  | C | D | E | F | G | H | 1 | J | K | L | M |  | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| , | Revenues: |  |  | Adopted Budget | Unaudited Actuals Board Date 9/11/17 | 07/01-08/31 Board Date 9/25/17 | $\begin{gathered} \text { 09/01-09/30 } \\ \text { Board Date } \\ \text { 10/23/17 } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 10/01-10/31 } \\ \text { Board Date } \\ 11 / 13 / 17 \\ \hline \end{array}$ | $\begin{array}{\|c} \text { 1st Interim } \\ \text { Board Date } \\ 12 / 11 / 17 \\ \hline \end{array}$ | $\begin{gathered} \text { 12/01-12/31 } \\ \text { Board Date } \\ 01 / 22 / 18 \end{gathered}$ | $\begin{gathered} \text { 1/1-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2nd Interim } \\ \text { Board Date } \\ 03 / 26 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 3/1-3/31 } \\ \text { Board Date } \end{gathered}$ | 04/01-04/31 <br> Board Date |  | $\begin{gathered} \text { 5/1-5/31 } \\ \text { Board Date } \\ \hline \hline \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 4 | Federal Revenues | 8100-8299 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 5 | Other State Revenues | 8300-8599 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 6 | Other Local Revenues | 8600-8799 | \$ | \$ 1,500 |  |  |  |  |  |  |  | 7,500 |  |  |  |  | \$ | 9,000 |
| 7 | A.Total Revenues |  | \$ | \$ 1,500 | \$ | \$ - | \$ | \$ | \$ | \$ | \$ - | \$ 7,500 | \$ - | \$ | \$ | - | \$ | 9,000 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 11 | Classified Salaries | 2000-2999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 12 | Employee Benefits | 3000-3999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 13 | Books and Supplies | 4000-4999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 14 | Services, Other Operating Expenses | 5000-5999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 15 | Capital Outlay | 6000-6999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 16 | Other Outgo | 7100-7299 |  | \$ 840,390 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 840,390 |
| 17 | Indirect Costs | 7300-7399 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 18 | B. Total Expenditures |  | \$ | \$ 840,390 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | - | \$ | 840,390 |
| $\frac{19}{20}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ | (838,890) | \$ | \$ | \$ - | \$ | \$ | \$ | \$ | 7,500 | \$ | \$ | \$ | - | \$ | (831,390) |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers In | 8910-8929 |  | \$ 841,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 841,000 |
| 25 | E. Transfers Out | 7610-7629 | \$ | \$ - |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 26 | F. Financing Sources | 8930-8979 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 27 | G. Financing Uses | 7630-7699 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 29 | 1.Total, Other Sources/Uses |  | \$ | \$ 841,000 | \$ | \$ | \$ | \$ - | \$ | \$ | \$ | \$ - | \$ | \$ | \$ | - | \$ | 841,000 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ | \$ 2,110 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ 7,500 | \$ | \$ | \$ | - | \$ | 9,610 |
| 32 <br> 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  | \$ | \$ 3,046,182 | \$ 3,039,985 | 3,046,182 | 3,046,182 | 3,046,182 | 3,046,182 | 3,046,182 | 3,046,182 | 3,046,182 | 3,046,182 | 3,046,182 |  | 3,046,182 | \$ | 36,547,985 |
| 35 | Ending Balance |  |  | \$ 3,048,292 | \$ 3,046,182 | \$ 3,046,182 | \$ 3,046,182 | \$ 3,046,182 | \$ 3,046,182 | \$ 3,046,182 | \$ 3,046,182 | \$ 3,053,682 | \$ 3,053,682 | \$ 3,053,682 | \$ | 3,053,682 | \$ | 36,586,292 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
SELF INSURANCE WORKERS COMP FUND (67.1)
BUDGET REVISIONS GET REVISIONS
$2017-2018$

|  | A | B |  | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | Adopted Budget | Unaudited Actuals Board Date 9/11/17 | 07/01-08/31 Board Date 9/25/17 | 09/01-09/30 Board Date 10/23/17 | 10/01-10/31 Board Date $11 / 13 / 17$ | 1st Interim Board Date 12/11/17 | 12/01-12/31 Board Date $01 / 22 / 18$ | 1/1-1/31 <br> Board Date 02/26/18 | 2nd Interim Board Date 03/26/18 | $\begin{gathered} \text { 3/1-3/31 } \\ \text { Board Date } \end{gathered}$ | 04/01-04/31 <br> Board Date | 5/1-5/31 <br> Board Date |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 4 | Federal Revenues | 8100-8299 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 5 | Other State Revenues | 8300-8599 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 6 | Other Local Revenues | 8600-8799 |  |  |  |  |  |  |  |  |  | 7,000 |  |  |  | \$ | 7,000 |
| 7 | A.Total Revenues |  | \$ | \$ | \$ - | \$ | \$ - | \$ | \$ | \$ - | \$ - | 7,000 | \$ | \$ - |  | \$ | 7,000 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 | \$ | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 11 | Classified Salaries | 2000-2999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 12 | Employee Benefits | 3000-3999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 13 | Books and Supplies | 4000-4999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 14 | Services, Other Operating Expenses | 5000-5999 | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 15 | Capital Outlay | 6000-6999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 16 | Other Outgo | 7100-7299 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 17 | Indirect Costs | 7300-7399 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 18 | B.Total Expenditures |  | \$ | \$ | \$ - | \$ | \$ | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |  | S | - |
| $\frac{19}{20}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ |  | \$ | \$ | \$ | \$ | \$ | \$ | \$ - | \$ 7,000 | \$ - | \$ - |  | \$ | 7,000 |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers in | \|8910-8929 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 25 | E. Transfers Out | 7610-7629 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 26 | F. Financing Sources | 8930-8979 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 27 | G. Financing Uses | 7630-7699 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | S | - |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 29 | I.Total, Other Sources/Uses |  | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ - |  | \$ | - |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ 7,000 | \$ | \$ - |  | \$ | 7,000 |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  | \$ | \$ 5,573,461 | \$ 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 |  |  | \$ | 55,734,606 |
| 35 | Ending Balance |  | \$ | \$ 5,573,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,533,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,533,461 | \$ 5,573,461 | \$ 5,580,461 | \$ 5,580,461 | \$ |  | \$ | 55,748,606 |

## Paramount Unified School District

TO: Ruth Pérez, Superintendent<br>FROM: Ruben Frutos, Assistant Superintendent-Business Services<br>DATE: March 26, 2018<br>SUBJECT: Authorization to Bid Phase I Facilities Work at Odyssey STEM Academy

## BACKGROUND INFORMATION:

The Board of Education has approved a project list for Measure I facilities construction and modernization that includes the development of the new High School STEM Academy. Staff seeks approval to advertise and bid the following scope of work: Phase I of the Odyssey STEM Academy facilities project. Bid\# 7-17-18 New Parking Lot, Running Track, Fencing, Pedestrian Pavement, Monument Sign, Flag Pole, Parking Lighting, Irrigation, and Landscaping. Subsequent phases will address additional site improvement needs, including instructional space modifications and lab development.

## POLICY/ISSUE:

Board Policy 3309 - Bids \& Quotations

## FISCAL IMPACT:

Not to exceed $\$ 6,000,000$ for all project phases - Measure I funds.

## STAFF RECOMMENDATION:

Authorize staff to prepare bid specifications and seek bids for Phase I of the Odyssey STEM Academy facilities project. Authorize the Superintendent or designee to advertise, review, and award bids to the lowest responsive and responsible bidder(s), and execute all necessary documents.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: March 26, 2018
SUBJECT: Average Daily Attendance Summary Report Through
February 16, 2018, and the Sixth Monthly School Enrollment Report

## BACKGROUND INFORMATION:

Average daily attendance summary reports are prepared monthly by the Business Division based on information provided from each school site.

## HIGHLIGHTS:

## Average Daily Attendance (ADA)

## General Education

- Actual TK/K-12 ADA increased 71 (0.60 \%) from Projected P-2 ADA for the 6th Month of 2017-18
- Grade TK/K increased 50 (5.86 \%) from Projected to Actual
- Grades 1-3 decreased 116 (-4.54 \%) from Projected to Actual
- Grades 4-8 increased 206 (4.57 \%) from Projected to Actual
- Grades 9-12 decreased 69 (-1.78 \%) from Projected to Actual
- Actual enrollment as of the 6th Month decreased 158 from 2016-17 to 2017-18
- Grade TK/K decreased 56 (-5.73 \%) from 2016-17 to 2017-18
- Grades 1-3 decreased 18 (-0.60 \%) from 2016-17 to 2017-18
- Grades 4-8 decreased 44 (-0.76 \%) from 2016-17 to 2017-18
- Grades 9-12 decreased 40 (-0.86 \%) from 2016-17 to 2017-18
- Rate of Attendance for General K-12 at the 6th Month was $97 \%$, compared to 96\% in 2016-17


## Special Education

- Actual TK/K-12 ADA increased 96 (22.48 \%) from Projected P-2 ADA for the 6th Month of 2017-18
- Actual enrollment as of the 6th Month increased 19 from 2016-17 to 2017-18
- Grades TK/K-8 increased 9 (2.33 \%) from 2016-17 to 2017-18
- Grades 9-12 increased 10 (3.98 \%) from 2016-17 to 2017-18


## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

Paramount Unified School District
2017-2018
Average Daily Attendance Summary

| Program <br> School | Grade Type | P-2 <br> Projected ADA * | ADA <br> Projected 6th Month $2 / 16 / 18$ | ```% of Projected ADA 6th Month 2/16/18``` | Actual ADA 6th Month 2/16/18 | \% of Actual ADA 6th Month 2/16/18 | Rate of Attendance 6th Month 2/16/18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Ed. | TK - K |  |  |  |  |  |  |
| Alondra | K | N/A | N/A | N/A | N/A | N/A | N/A |
| Collins | TK/K | 86 | 73 | 85\% | 87 | 101\% | 94\% |
| Gaines | TK/K | 98 | 83 | 85\% | 105 | 108\% | 97\% |
| Hollydale | TK/K | 71 | 61 | 85\% | 85 | 120\% | 95\% |
| Jackson | K | N/A | N/A | N/A | N/A | N/A | N/A |
| Jefferson | K | 43 | 36 | 85\% | 42 | 97\% | 95\% |
| Keppel | TK/K | 89 | 76 | 85\% | 62 | 70\% | 94\% |
| Lincoln | TK/K | 86 | 73 | 85\% | 102 | 119\% | 96\% |
| Los Cerritos | TK/K | 87 | 74 | 85\% | 77 | 88\% | 95\% |
| Mokler | TK/K | 129 | 110 | 85\% | 94 | 73\% | 95\% |
| Paramount Park | K | N/A | N/A | N/A | N/A | N/A | N/A |
| Roosevelt | TK/K | 102 | 86 | 85\% | 87 | 86\% | 95\% |
| Tanner | TK/K | 103 | 87 | 85\% | 78 | 76\% | 95\% |
| Wirtz | TK/K | 110 | 94 | 85\% | 83 | 75\% | 95\% |
| Zamboni | K | N/A | N/A | N/A | N/A | N/A | N/A |
| Subtotal |  | 1003 | 853 | 85\% | 903 | 90\% | 95\% |
| General Ed. | 1-3 |  |  |  |  |  |  |
| Alondra | 1-3 | N/A | N/A | N/A | N/A | N/A | N/A |
| Collins | 1-3 | 256 | 217 | 85\% | 217 | 85\% | 96\% |
| Gaines | 1-3 | 307 | 261 | 85\% | 252 | 82\% | 97\% |
| Hollydale | 1-3 | 291 | 247 | 85\% | 239 | 82\% | 96\% |
| Jackson | 1-3 | N/A | N/A | N/A | N/A | N/A | N/A |
| Jefferson | 1-3 | 176 | 149 | 85\% | 141 | 80\% | 96\% |
| Keppel | 1-3 | 251 | 213 | 85\% | 206 | 82\% | 97\% |
| Lincoln | 1-3 | 312 | 265 | 85\% | 246 | 79\% | 97\% |
| Los Cerritos | 1-3 | 230 | 196 | 85\% | 202 | 88\% | 96\% |
| Mokler | 1-3 | 315 | 268 | 85\% | 250 | 79\% | 97\% |
| Paramount Park | 1-3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | 1-3 | 291 | 247 | 85\% | 239 | 82\% | 97\% |
| Tanner | 1-3 | 282 | 240 | 85\% | 220 | 78\% | 97\% |
| Wirtz | 1-3 | 297 | 253 | 85\% | 229 | 77\% | 96\% |
| Zamboni | 1-3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  |  |  |  |  |  |  |  |
| Subtotal |  | 3007 | 2557 | 85\% | 2441 | 81\% | 97\% |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Alondra | 4-8 | 851 | 724 | 85\% | 789 | 93\% | 98\% |
| Collins | 4-8 | 139 | 118 | 85\% | 133 | 96\% | 96\% |
| Gaines | 4-8 | N/A | N/A | N/A | N/A | N/A | N/A |
| Hollydale | $4-8$ | 574 | 488 | 85\% | 480 | 84\% | 97\% |
| Jackson | 4-8 | 765 | 650 | 85\% | 681 | 89\% | 97\% |
| Jefferson | 4-8 | 143 | 121 | 85\% | 111 | 78\% | 97\% |
| Keppel | 4-8 | 160 | 136 | 85\% | 133 | 83\% | 96\% |
| Lincoln | 4-8 | 185 | 158 | 85\% | 169 | 91\% | 97\% |
| Los Cerritos | 4-8 | 178 | 151 | 85\% | 157 | 88\% | 97\% |
| Mokler | 4-8 | 206 | 175 | 85\% | 189 | 91\% | 96\% |
| Paramount Park | 4-8 | 710 | 603 | 85\% | 631 | 89\% | 97\% |
| Roosevelt | 4-8 | 211 | 179 | 85\% | 172 | 82\% | 97\% |
| Tanner | 4-8 | 160 | 136 | 85\% | 147 | 92\% | 97\% |
| Wirtz | 4-8 | 191 | 162 | 85\% | 165 | 87\% | 96\% |
| Zamboni | 4-8 | 828 | 704 | 85\% | 752 | 91\% | 98\% |
| Community Day | 4-8 | 2 | 2 | 85\% | 2 | N/A | N/A |
| Home/Hospital | K-8 | N/A | N/A | N/A | 3 | N/A | N/A |
| Subtotal |  | 5,301 | 4508 | 85\% | 4714 | 89\% | 97\% |
|  |  |  |  |  |  |  |  |
| General Ed. | K-8 | 9,311 | 7918 | 85\% | 8059 | 87\% | 97\% |

Paramount Unified School District
2017-2018
Average Daily Attendance Summary


| Total County Students | K-12 | N/A | N/A | N/A | N/A | N/A | N/A |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## ALL PROGRAMS EXCEPT FOR ADULT ED

| General Ed |  | 13,877 | 11,801 | $\mathbf{8 5 \%}$ | $\mathbf{1 1 , 8 7 3}$ | $\mathbf{8 6 \%}$ | $\mathbf{9 7 \%}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Ed |  | $\mathbf{5 0 2}$ | $\mathbf{4 2 7}$ | $\mathbf{8 5 \%}$ | $\mathbf{5 2 3}$ | $\mathbf{1 0 4 \%}$ | $\mathbf{9 5 \%}$ |
| Independent Study |  | $\mathbf{3 4}$ | $\mathbf{2 9}$ | $\mathbf{8 5 \%}$ | $\mathbf{2 1}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| County Students |  | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Grand Total Except for Adult Ed | $\mathbf{1 4 , 4 1 3}$ | $\mathbf{1 2 , 2 5 7}$ | $\mathbf{8 5 \%}$ | $\mathbf{1 2 , 4 1 7}$ | $\mathbf{8 6 \%}$ | $\mathbf{9 7 \%}$ |  |
| Adult Ed $\mathbf{4 7 2}$ $\mathbf{4 0 1}$ $\mathbf{8 5 \%}$ $\mathbf{3 9 5}$ $\mathrm{N} / \mathrm{A}$ |  |  |  |  |  |  |  |

Paramount Unified School District
2017-2018
Rate of Attendance Comparison

|  |  |  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| School | Grade | Mo. | Mo. | Mo. | Mo. | Mo. | Mo. | Mo. | Mo. | Mo. | Mo. |


| General Ed. | K |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alondra | TK/ K | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Collins | TK/ K | 97\% | 96\% | 95\% | 95\% | 94\% | 94\% |  |  |  |  |
| Gaines | TK/ K | 98\% | 98\% | 98\% | 97\% | 97\% | 97\% |  |  |  |  |
| Hollydale | TK/ K | 96\% | 96\% | 96\% | 96\% | 95\% | 95\% |  |  |  |  |
| Jackson | TK/ K | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Jefferson | TK/ K | 95\% | 96\% | 96\% | 96\% | 95\% | 95\% |  |  |  |  |
| Keppel | TK/ K | 96\% | 96\% | 95\% | 95\% | 94\% | 94\% |  |  |  |  |
| Lincoln | TK/ K | 98\% | 98\% | 97\% | 97\% | 96\% | 96\% |  |  |  |  |
| Los Cerritos | TK/ K | 98\% | 97\% | 97\% | 96\% | 96\% | 95\% |  |  |  |  |
| Mokler | TK/ K | 96\% | 96\% | 96\% | 96\% | 96\% | 95\% |  |  |  |  |
| Paramount Park | TK/ K | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Roosevelt | TK/ K | 96\% | 96\% | 95\% | 95\% | 95\% | 95\% |  |  |  |  |
| Tanner | TK/ K | 97\% | 96\% | 96\% | 96\% | 96\% | 95\% |  |  |  |  |
| Wirtz | TK/ K | 95\% | 95\% | 96\% | 96\% | 95\% | 95\% |  |  |  |  |
| Zamboni | TK/ K | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Subtotal |  | 97\% | 96\% | 96\% | 96\% | 95\% | 95\% |  |  |  |  |

## General Ed. $\mathbf{1 - 3}$

| Alondra | $\mathbf{1 - 3}$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :--- | :--- | :--- | :--- | :--- |
| Collins | $\mathbf{1 - 3}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ |  |  |  |  |
| Gaines | $\mathbf{1 - 3}$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Hollydale | $\mathbf{1 - 3}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ |  |  |  |  |
| Jackson | $\mathbf{1 - 3}$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Jefferson | $\mathbf{1 - 3}$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ | $96 \%$ | $96 \%$ |  |  |  |  |
| Keppel | $\mathbf{1 - 3}$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Lincoln | $\mathbf{1 - 3}$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Los Cerritos | $\mathbf{1 - 3}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ |  |  |  |  |
| Mokler | $\mathbf{1 - 3}$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Paramount Park | $\mathbf{1 - 3}$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Roosevelt | $\mathbf{1 - 3}$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Tanner | $\mathbf{1 - 3}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Wirtz | $\mathbf{1 - 3}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ | $96 \%$ |  |  |  |  |
| Zamboni | $\mathbf{1 - 3}$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Subtotal |  | $\mathbf{9 8 \%}$ | $\mathbf{9 8 \%}$ | $\mathbf{9 7 \%}$ | $\mathbf{9 7 \%}$ | $\mathbf{9 7 \%}$ | $\mathbf{9 7 \%}$ |  |  |  |  |

General Ed

| Alondra | $\mathbf{4 - 8}$ | $99 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- | :--- | :--- | :--- |
| Collins | $\mathbf{4 - 8}$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ |  |  |  |  |
| Gaines | $\mathbf{4 - 8}$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Hollydale | $\mathbf{4 - 8}$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Jackson | $\mathbf{4 - 8}$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Jefferson | $\mathbf{4 - 8}$ | $99 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Keppel | $\mathbf{4 - 8}$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ |  |  |  |  |
| Lincoln | $\mathbf{4 - 8}$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Los Cerritos | $\mathbf{4 - 8}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Mokler | $\mathbf{4 - 8}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ | $96 \%$ |  |  |  |  |
| Paramount Park | $\mathbf{4 - 8}$ | $98 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Roosevelt | $\mathbf{4 - 8}$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Tanner | $\mathbf{4 - 8}$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $97 \%$ | $97 \%$ |  |  |  |  |
| Wirtz | $\mathbf{4 - 8}$ | $97 \%$ | $97 \%$ | $97 \%$ | $97 \%$ | $96 \%$ | $96 \%$ |  |  |  |  |
| Zamboni | $\mathbf{4 - 8}$ | $99 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $98 \%$ |  |  |  |  |
| Community Day | $\mathbf{4 - 8}$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Subtotal |  | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| General Ed. | K-8 | $\mathbf{9 8} \%$ | $\mathbf{9 8} \%$ | $\mathbf{9 7 \%}$ | 97\% | 97\% | 97\% |  |  |  |  |

*Note: ADA is projected at $95 \%$ of projected enrollment except for:
Independent Study, County Special Ed and Adult Ed which are based on 2015-16 P-2 ADA.


## ALL PROGRAMS EXCEPT FOR ADULT ED

| General $\mathrm{K}-12$ | 98\% | 98\% | 97\% | 97\% | 97\% | 97\% |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Ed K-12 | 96\% | 96\% | 96\% | 95\% | 95\% | 95\% |  |  |  |  |
| Independent Study $\mathrm{K}-12$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| County Students $\mathrm{K}-12$ | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |
| Grand Total Except for Adult Ed | 98\% | 98\% | 97\% | 97\% | 97\% | 97\% |  |  |  |  |
| Adult Ed | N/A | N/A | N/A | N/A | N/A | N/A |  |  |  |  |

[^7]| , | District Schools Monthly School Enrollment Report Through end of Report Period: 7 ( $02 / 16 / 2018$ ) |  |  |  |  |  |  |  |  | Year: 2017-2018 <br> Report: ATD606 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Type | $\begin{array}{r} \text { 1st } \\ 09 / 08 \end{array}$ | $\begin{array}{r} \text { 2nd } \\ \text { 10/06 } \end{array}$ | $\begin{array}{r} \text { 3rd } \\ \text { 11/03 } \end{array}$ | $\begin{array}{r} \text { 4th } \\ \text { 12/01 } \end{array}$ | $\begin{array}{r} \text { 5th } \\ 12 / 29 \end{array}$ | $\begin{array}{r} \text { 6th } \\ \text { 01/18 } \end{array}$ | $\begin{array}{r} \text { 7th } \\ 02 / 16 \end{array}$ | 8th | 9th | 10th | 11th | 12th | 13th |
| Regular Education | K |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Collins School |  | 78 | 89 | 89 | 91 | 89 | 88 | 89 |  |  |  |  |  |  |
| Gaines School |  | 110 | 110 | 111 | 113 | 112 | 116 | 117 |  |  |  |  |  |  |
| Hollydale School |  | 83 | 85 | 85 | 84 | 83 | 83 | 84 |  |  |  |  |  |  |
| Jefferson School |  | 51 | 51 | 52 | 52 | 52 | 52 | 52 |  |  |  |  |  |  |
| Keppel School |  | 61 | 71 | 71 | 68 | 66 | 65 | 63 |  |  |  |  |  |  |
| Lincoln School |  | 99 | 102 | 100 | 101 | 102 | 103 | 103 |  |  |  |  |  |  |
| Los Cerritos School |  | 79 | 79 | 78 | 78 | 79 | 75 | 76 |  |  |  |  |  |  |
| Mokler School |  | 96 | 100 | 98 | 98 | 99 | 99 | 102 |  |  |  |  |  |  |
| Roosevelt School |  | 82 | 83 | 82 | 81 | 81 | 81 | 80 |  |  |  |  |  |  |
| Tanner School |  | 75 | 78 | 75 | 75 | 76 | 75 | 76 |  |  |  |  |  |  |
| Wirtz School |  | 75 | 79 | 82 | 83 | 81 | 79 | 80 |  |  |  |  |  |  |
| Subtotal |  | 889 | 927 | 923 | 924 | 920 | 916 | 922 |  |  |  |  |  |  |
| Regular Education | 1-3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Collins School |  | 255 | 262 | 265 | 266 | 269 | 271 | 276 |  |  |  |  |  |  |
| Gaines School |  | 301 | 305 | 306 | 308 | 309 | 309 | 307 |  |  |  |  |  |  |
| Hollydale School |  | 296 | 293 | 293 | 292 | 290 | 287 | 286 |  |  |  |  |  |  |
| Jefferson School |  | 166 | 169 | 172 | 174 | 175 | 178 | 181 |  |  |  |  |  |  |
| Keppel School |  | 259 | 263 | 258 | 258 | 257 | 255 | 254 |  |  |  |  |  |  |
| Lincoln School |  | 298 | 298 | 298 | 299 | 301 | 301 | 299 |  |  |  |  |  |  |
| Los Cerritos School |  | 244 | 247 | 248 | 247 | 246 | 248 | 248 |  |  |  |  |  |  |
| Mokler School |  | 303 | 308 | 306 | 304 | 303 | 301 | 301 |  |  |  |  |  |  |
| Roosevelt School |  | 286 | 292 | 291 | 290 | 290 | 292 | 292 |  |  |  |  |  |  |
| Tanner School |  | 266 | 267 | 268 | 267 | 269 | 267 | 268 |  |  |  |  |  |  |
| Wirtz School |  | 278 | 282 | 280 | 279 | 280 | 282 | 279 |  |  |  |  |  |  |
| Subtotal |  | 2,952 | 2,986 | 2,985 | 2,984 | 2,989 | 2,991 | 2,991 |  |  |  |  |  |  |
| Regular Education | 4-8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alondra School |  | 942 | 950 | 951 | 956 | 956 | 952 | 952 |  |  |  |  |  |  |
| Collins School |  | 154 | 157 | 159 | 166 | 169 | 169 | 170 |  |  |  |  |  |  |
| Community Day School |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |  |  |  |  |  |
| Hollydale School |  | 580 | 583 | 581 | 579 | 577 | 577 | 577 |  |  |  |  |  |  |
| Jackson School |  | 811 | 828 | 827 | 831 | 830 | 826 | 830 |  |  |  |  |  |  |
| Jefferson School |  | 132 | 134 | 135 | 135 | 135 | 137 | 137 |  |  |  |  |  |  |
| Keppel School |  | 166 | 171 | 168 | 169 | 167 | 166 | 167 |  |  |  |  |  |  |
| Lincoln School |  | 206 | 206 | 204 | 205 | 203 | 204 | 205 |  |  |  |  |  |  |
| Los Cerritos School |  | 188 | 191 | 192 | 193 | 192 | 189 | 189 |  |  |  |  |  |  |
| Mokler School |  | 228 | 233 | 231 | 231 | 231 | 229 | 230 |  |  |  |  |  |  |
| Paramount Park School |  | 762 | 774 | 771 | 765 | 762 | 760 | 763 |  |  |  |  |  |  |
| Roosevelt School |  | 204 | 209 | 210 | 210 | 209 | 207 | 208 |  |  |  |  |  |  |
| Tanner School |  | 173 | 177 | 179 | 177 | 176 | 179 | 179 |  |  |  |  |  |  |
| Wirtz School |  | 202 | 203 | 201 | 202 | 202 | 200 | 201 |  |  |  |  |  |  |


| ) | District Schools <br> Monthly School Enrollment Report <br> Through end of Report Period: 7 ( $02 / 16 / 2018$ ) |  |  |  |  |  |  |  |  | Year: 2017-2018 <br> Report: ATD606 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Type | $\begin{array}{r} \text { 1st } \\ 09 / 08 \end{array}$ | $\begin{array}{r} \text { 2nd } \\ 10 / 06 \end{array}$ | $\begin{array}{r} \text { 3rd } \\ 11 / 03 \end{array}$ | $\begin{array}{r} \text { 4th } \\ 12 / 01 \end{array}$ | $\begin{array}{r} 5 \text { th } \\ 12 / 29 \end{array}$ | $\begin{array}{r} \text { 6th } \\ \text { 01/18 } \end{array}$ | $\begin{array}{r} \text { 7th } \\ 02 / 16 \end{array}$ | 8th | 9th | 10th | 11th | 12th | 13th |
| Zamboni School |  | 893 | 910 | 904 | 907 | 909 | 907 | 907 |  |  |  |  |  |  |
| Subtotal |  | 5,644 | 5,729 | 5,716 | 5,729 | 5,721 | 5,705 | 5,718 |  |  |  |  |  |  |
| Regular Education | 9-12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Buena Vista High School | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |  |  |  |  |  |  |
|  | 11 | 29 | 31 | 29 | 29 | 28 | 28 | 41 |  |  |  |  |  |  |
|  | 12 | 105 | 107 | 104 | 101 | 100 | 100 | 93 |  |  |  |  |  |  |
| Subtotal |  | 134 | 138 | 133 | 130 | 128 | 128 | 141 |  |  |  |  |  |  |
| Community Day School | 9 | 2 | 2 | 4 | 5 | 5 | 5 | 4 |  |  |  |  |  |  |
|  | 10 | 4 | 5 | 8 | 8 | 8 | 8 | 4 |  |  |  |  |  |  |
|  | 11 | 4 | 5 | 4 | 5 | 4 | 4 | 2 |  |  |  |  |  |  |
|  | 12 | 3 | 2 | 3 | 3 | 4 | 4 | 1 |  |  |  |  |  |  |
| Subtotal |  | 13 | 14 | 19 | 21 | 21 | 21 | 11 |  |  |  |  |  |  |
| Paramount High School | 9 | 1,165 | 1,179 | 1,176 | 1,165 | 1,161 | 1,154 | 1,164 |  |  |  |  |  |  |
|  | 10 | 1,171 | 1,183 | 1,178 | 1,178 | 1,182 | 1,183 | 1,189 |  |  |  |  |  |  |
|  | 11 | 1,094 | 1,098 | 1,094 | 1,085 | 1,083 | 1,079 | 1,069 |  |  |  |  |  |  |
|  | 12 | 1,058 | 1,064 | 1,062 | 1,063 | 1,062 | 1,057 | 1,048 |  |  |  |  |  |  |
| Subtotal |  | 4,488 | 4,524 | 4,510 | 4,491 | 4,488 | 4,473 | 4,470 |  |  |  |  |  |  |
| (9-12) Subtotal |  | 4,635 | 4,676 | 4,662 | 4,642 | 4,637 | 4,622 | 4,622 |  |  |  |  |  |  |
| Total K-12 | Reg. | 14,120 | 14,318 | 14,286 | 14,279 | 14,267 | 14,234 | 14,253 |  |  |  |  |  |  |

## Regular K-8 Totals

| Alondra School | 942 | 950 | 951 | 956 | 956 | 952 | 952 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Collins School | 487 | 508 | 513 | 523 | 527 | 528 | 535 |  |  |  |  |  |
| Community Day School | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |  |  |  |  |
| Gaines School | 411 | 415 | 417 | 421 | 421 | 425 | 424 |  |  |  |  |  |
| Hollydale School | 959 | 961 | 959 | 955 | 950 | 947 | 947 |  |  |  |  |  |
| Jackson School | 811 | 828 | 827 | 831 | 830 | 826 | 830 |  |  |  |  |  |
| Jefferson School | 349 | 354 | 359 | 361 | 362 | 367 | 370 |  |  |  |  |  |
| Keppel School | 486 | 505 | 497 | 495 | 490 | 486 | 484 |  |  |  |  |  |
| Lincoln School | 603 | 606 | 602 | 605 | 606 | 608 | 607 |  |  |  |  |  |
| Los Cerritos School | 511 | 517 | 518 | 518 | 517 | 512 | 513 |  |  |  |  |  |
| Mokler School | 627 | 641 | 635 | 633 | 633 | 629 | 633 |  |  |  |  |  |
| Paramount Park School | 762 | 774 | 771 | 765 | 762 | 760 | 763 |  |  |  |  |  |
| Roosevelt School | 572 | 584 | 583 | 581 | 580 | 580 | 580 |  |  |  |  |  |
| Tanner School | 514 | 522 | 522 | 519 | 521 | 521 | 523 |  |  |  |  |  |
| Wirtz School | 555 | 564 | 563 | 564 | 563 | 561 | 560 |  |  |  |  |  |
| Zamboni School | 893 | 910 | 904 | 907 | 909 | 907 | 907 |  |  |  |  |  |
| Subtotal | $\mathbf{9 , 4 8 5}$ | $\mathbf{9 , 6 4 2}$ | $\mathbf{9 , 6 2 4}$ | $\mathbf{9 , 6 3 7}$ | $\mathbf{9 , 6 3 0}$ | $\mathbf{9 , 6 1 2}$ | $\mathbf{9 , 6 3 1}$ |  |  |  |  |  |

## Regular 9-12 Totals

| Buena Vista High School | 134 | 138 | 133 | 130 | 128 | 128 | 141 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| Community Day School | 13 | 14 | 19 | 21 | 21 | 21 | 11 |  |  |  |  |  |
| Paramount High School | 4,488 | 4,524 | 4,510 | 4,491 | 4,488 | 4,473 | 4,470 |  |  |  |  |  |


| ) | District Schools <br> Monthly School Enrollment Report <br> Through end of Report Period: 7 (02/16/2018) |  |  |  |  |  |  |  |  | Year: 2017-2018 <br> Report: ATD606 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Type | $\begin{array}{r} 1 \text { st } \\ 09 / 08 \end{array}$ | $\begin{array}{r} \text { 2nd } \\ 10 / 06 \end{array}$ | $\begin{array}{r} \text { 3rd } \\ 11 / 03 \end{array}$ | $\begin{array}{r} \text { 4th } \\ \text { 12/01 } \end{array}$ | $\begin{array}{r} \text { 5th } \\ 12 / 29 \end{array}$ | $\begin{array}{r} \text { 6th } \\ 01 / 18 \end{array}$ | $\begin{array}{r} 7 \text { th } \\ 02 / 16 \end{array}$ | 8th | 9th | 10th | 11th | 12th | 13th |
| Subtotal |  | 4,635 | 4,676 | 4,662 | 4,642 | 4,637 | 4,622 | 4,622 |  |  |  |  |  |  |
| Total Regular Education | K-12 | 14,120 | 14,318 | 14,286 | 14,279 | 14,267 | 14,234 | 14,253 |  |  |  |  |  |  |
| Home Hospital | K-8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Collins School |  | 2 | 2 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |
| Jackson School |  | 1 | 1 | 1 | 1 | 1 | 1 | 0 |  |  |  |  |  |  |
| Lincoln School |  | 0 | 0 | 1 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |
| Paramount Park School |  | 1 | 1 | 1 | 1 | 1 | 0 | 0 |  |  |  |  |  |  |
| Zamboni School |  | 1 | 1 | 2 | 1 | 1 | 1 | 0 |  |  |  |  |  |  |
| Subtotal |  | 5 | 5 | 6 | 4 | 4 | 3 | 1 |  |  |  |  |  |  |

## Home Hospital

Buena Vista High School
Community Day School
Paramount High School

## Subtotal

Total Home Hospital
9-12

Independent Study


K-8

| Alondra School | 58 | 59 | 60 | 61 | 61 | 60 | 60 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| Collins School | 32 | 33 | 35 | 37 | 38 | 38 | 37 |  |  |  |  |  |
| Hollydale School | 49 | 50 | 51 | 51 | 52 | 54 | 54 |  |  |  |  |  |
| Jackson School | 24 | 24 | 24 | 24 | 23 | 24 | 23 |  |  |  |  |  |
| Jefferson School | 35 | 37 | 38 | 38 | 38 | 38 | 39 |  |  |  |  |  |
| Lincoln School | 19 | 19 | 20 | 20 | 20 | 20 | 20 |  |  |  |  |  |
| Los Cerritos School | 62 | 62 | 65 | 65 | 65 | 66 | 64 |  |  |  |  |  |
| Paramount Park School | 28 | 27 | 27 | 27 | 27 | 27 | 28 |  |  |  |  |  |
| Roosevelt School | 39 | 41 | 40 | 40 | 41 | 40 | 41 |  |  |  |  |  |
| Zamboni School | 28 | 28 | 27 | 26 | 25 | 23 | 23 |  |  |  |  |  |
| Subtotal | $\mathbf{3 7 4}$ | $\mathbf{3 8 0}$ | $\mathbf{3 8 7}$ | $\mathbf{3 8 9}$ | $\mathbf{3 9 0}$ | $\mathbf{3 9 0}$ | $\mathbf{3 8 9}$ |  |  |  |  |  |

9-12

| Buena Vista High School | 9 | 10 | 11 | 10 | 9 | 10 | 12 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- | :--- | :--- |
| Paramount High School | 192 | 196 | 196 | 195 | 195 | 194 | 195 |  |  |  |  |  |


|  | District Schools <br> Monthly School Enrollment Report <br> Through end of Report Period: 7 (02/16/2018) |  |  |  |  |  |  |  |  | Year: 2017-2018 Report: ATD606 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1st 09/08 | $\begin{array}{r} \text { 2nd } \\ \text { 10/06 } \end{array}$ | $\begin{array}{r} \text { 3rd } \\ 11 / 03 \end{array}$ | $\begin{array}{r} \text { 4th } \\ 12 / 01 \end{array}$ | $\begin{array}{r} \text { 5th } \\ 12 / 29 \end{array}$ | $\begin{array}{r} \text { 6th } \\ 01 / 18 \end{array}$ | $\begin{array}{r} \text { 7th } \\ \mathbf{0 2 / 1 6} \end{array}$ | 8th | 9th | 10th | 11th | 12th | 13th |
| Subtotal |  | 201 | 206 | 207 | 205 | 204 | 204 | 207 |  |  |  |  |  |  |
| Total Special Day Class |  | 575 | 586 | 594 | 594 | 594 | 594 | 596 |  |  |  |  |  |  |
| Home Hospital Special Ed | K-8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alondra School |  | 0 | 1 | 0 | 1 | 1 | 2 | 2 |  |  |  |  |  |  |
| Jackson School |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 |  |  |  |  |  |  |
| Jefferson School |  | 1 | 1 | 1 | 1 | 1 | 0 | 0 |  |  |  |  |  |  |
| Keppel School |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |
| Mokler School |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |  |  |  |  |  |
| Subtotal |  | 4 | 5 | 4 | 5 | 6 | 5 | 5 |  |  |  |  |  |  |

## Home Hospital Special Ed $\quad 9-12$

| Buena Vista High School | 0 | 0 | 0 | 1 | 1 | 0 | 0 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| Paramount High School | 2 | 3 | 3 | 4 | 4 | 4 | 5 |  |  |  |  |  |
| Subtotal | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{3}$ | $\mathbf{5}$ | $\mathbf{5}$ | $\mathbf{4}$ | $\mathbf{5}$ |  |  |  |  |  |
| Total Home Hospital Special Ed | $\mathbf{6}$ | $\mathbf{8}$ | $\mathbf{7}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{9}$ | $\mathbf{1 0}$ |  |  |  |  |  |

Adult Transition
9-12

| Paramount High School | 48 | 48 | 48 | 48 | 48 | 48 | 46 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| Subtotal | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 6}$ |  |  |  |  |  |
| Total Adult Transition | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{4 6}$ |  |  |  |  |  |

## ALL PROGRAMS

| Regular Education | 14,120 | 14,318 | 14,286 | 14,279 | 14,267 | 14,234 | 14,253 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Home Hospital | 8 | 9 | 11 | 10 | 10 | 7 | 4 |  |  |  |  |  |
| Independent Study | 0 | 0 | 2 | 2 | 4 | 0 | 1 |  |  |  |  |  |
| Special Day Class | 575 | 586 | 594 | 594 | 594 | 594 | 596 |  |  |  |  |  |
| Home Hospital Special Ed | 6 | 8 | 7 | 10 | 11 | 9 | 10 |  |  |  |  |  |
| Adult Transition | 48 | 48 | 48 | 48 | 48 | 48 | 46 |  |  |  |  |  |
| Grand Total | $\mathbf{1 4 , 7 5 7}$ | $\mathbf{1 4 , 9 6 9}$ | $\mathbf{1 4 , 9 4 8}$ | $\mathbf{1 4 , 9 4 3}$ | $\mathbf{1 4 , 9 3 4}$ | $\mathbf{1 4 , 8 9 2}$ | $\mathbf{1 4 , 9 1 0}$ |  |  |  |  |  |

## Instructional Days

| Alondra School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Buena Vista High School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Collins School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Community Day School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Gaines School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Hollydale School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Jackson School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Jefferson School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Keppel School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Lincoln School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Los Cerritos School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Mokler School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |
| Paramount High School | 17 | 20 | 20 | 14 | 10 | 8 | 19 |  |  |  |  |  |



# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ruben Frutos, Assistant Superintendent- Business Services<br>DATE: March 26, 2018<br>SUBJECT: Independent Citizens' Bond Oversight Committee Annual Audit Report

## BACKGROUND INFORMATION:

The Paramount Unified School District Citizen's Bond Oversight Committee (CBOC) has convened for Measure I bond projects and continued its role to ensure that Measure AA proceeds are expended for facilities projects authorized under the measure. Staff has updated the Committee with expenditures, financial status with bonds, and timelines of current and future projects.

In order to meet the compliance requirements of Proposition 39/Measure AA General Obligation Bonds for the fiscal year ending June 2017, a formal Annual performance and financial audit must be performed. The District's audit firm, Clifton Larson Allen has completed the examination and there were no findings.

Staff has reviewed and concurs with the document and is available to answer any questions regarding the audit report.

## PREPARED BY:

Scott Law, Director-Facilities and Project Development

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.


[^0]:    Vice President/Clerk

[^1]:    *Ratification
    **Local Control Accountability Plan

[^2]:    *Ratification
    **Local Control Accountability Plan
    ***Gifted and Talented Education
    ****Economic Impact Aid-Limited English Proficient

[^3]:    *Ratification
    **Economic Impact Aid-Limited English Proficient
    ***Local Control Accountability Plan

[^4]:    * Ratification
    ** Local Control Accountability Plan
    *** Student Nutrition Services

[^5]:    * Ratification

[^6]:    * Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

[^7]:    *Note: ADA is projected at $95 \%$ of projected enrollment except for:
    Independent Study, County Special Ed and Adult Ed which are based on 2015-16 P-2 ADA.

